

# PARCEL MAP No. 1386

SHEET 1 OF 1 SHT.

IN THE CITY OF SAN BERNARDINO

BEING A PORTION OF SECTIONS 18 & 19, T. 1N, R. 4W & SECTION 13, T. 1N, R. 5W,  
S.B.M. ACCORDING TO EXTENSION OF THE LINES OF THE OFFICIAL GOVERNMENT SURVEY,  
EXTENDED INTO THE RANCHO MUSCUIABE, AS PER PLOT RECORDED IN BOOK 7 OF MAPS,  
PAGE 23 RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

## ENGINEER'S CERTIFICATE

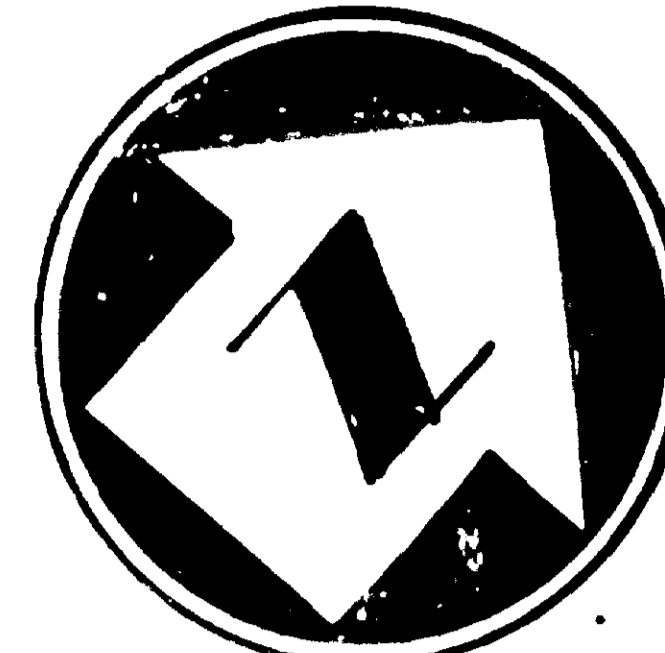
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF SAN BERNARDINO ASSOCIATES, A GENERAL PARTNERSHIP ON MARCH 2, 1973. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*Joseph E. Bernardino*  
REGISTERED CIVIL ENGINEER No. 5344

## CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 20 DAY OF March 1973, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

*Purdy L. Hicks*  
PURDY L. HICKS, CITY ENGINEER  
CITY OF SAN BERNARDINO, CALIFORNIA.

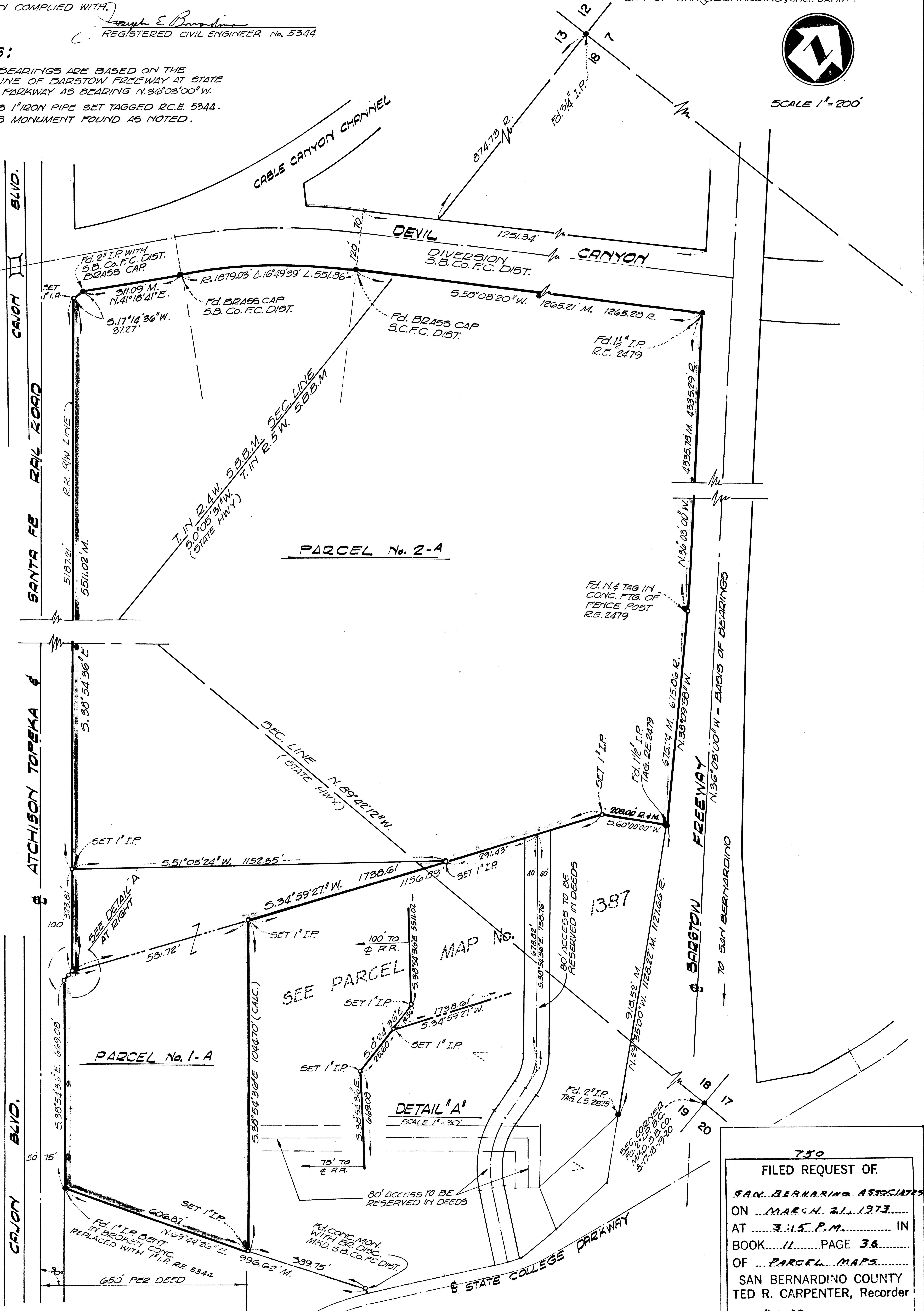


SCALE 1" = 200'

## NOTES:

BASIS OF BEARINGS ARE BASED ON THE CENTER LINE OF BARSTOW FREEWAY AT STATE COLLEGE PARKWAY AS BEARING N.36°03'00"W.

- INDICATES 1" IRON PIPE SET TAGGED R.C.E. 5344.
- INDICATES MONUMENT FOUND AS NOTED.



750  
FILED REQUEST OF  
SAN BERNARDINO ASSOCIATES  
ON MARCH 21, 1973  
AT 3:15 P.M. IN  
BOOK 11 PAGE 36  
OF PARCEL MAPS  
SAN BERNARDINO COUNTY  
TED R. CARPENTER, Recorder  
FEE \$5.00

95/11