STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

NAME OF FILER (LAST) Valdivia (First) John

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
CITY OF SAN BERNARDINO
Division, Board, Department, District, if applicable
Your Position

- If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ______________ Position: ______________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of ______________
☐ Other ______________

3. Type of Statement (Check at least one box)

☐ Leaving Office: Date Left __________/__________
- or -
The period covered is __________/__________, through December 31, 2017.
☐ The period covered is __________/__________, through the date of leaving office.
☐ Assuming Office: Date assumed __________/__________
☐ The period covered is __________/__________, through the date of leaving office.

☐ Candidate: Date of Election 2018 and office sought, if different than Part 1: ______________

4. Schedule Summary (must complete) → Total number of pages including this cover page: 05

Schedules attached

☐ Schedule A-1 - Investments — schedule attached
☐ Schedule A-2 - Investments — schedule attached
☐ Schedule B - Real Property — schedule attached
☐ Schedule C - Income, Loans, & Business Positions — schedule attached
☐ Schedule D - Income — Gifts — schedule attached
☐ Schedule E - Income — Gifts — Travel Payments — schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
(San Bernardino)
PO BOX 1666
San Bernardino CA 92402

DAYTIME TELEPHONE NUMBER
(909) 362-7937

E-MAIL ADDRESS
John@ValdiviAFGMDR.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/06/18
(Re the originally signed statement with your filing official)

Signature ____________________________
**SCHEDULE A-2**  
Investments, Income, and Assets of Business Entities/Trusts  
(Ownership Interest is 10% or Greater)

### 1. BUSINESS ENTITY OR TRUST

**Name:**  
ADVANTAGE COMMUNICATIONS LLC  
807 MISSION DR SAN BONO CA 92410  
Address (Business Address Acceptable)

Check one:  
- ✔ Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF THIS BUSINESS**

**CONSULTING FIRM**

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $1,999</td>
<td>1/17</td>
<td>1/17</td>
</tr>
<tr>
<td>$2,000 - $10,000</td>
<td></td>
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<tr>
<td>$10,001 - $100,000</td>
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<tr>
<td>$100,001 - $1,000,000</td>
<td></td>
<td></td>
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<tr>
<td>Over $1,000,000</td>
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</tr>
</tbody>
</table>

**NATURE OF INVESTMENT**

- ☐ Partnership  
- ✔ Sole Proprietorship  
- ☐ Other

**YOUR BUSINESS POSITION:**  
CEO/PRESIDENT

### 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $499</td>
<td></td>
<td></td>
</tr>
<tr>
<td>$500 - $1,000</td>
<td></td>
<td></td>
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<tr>
<td>$1,001 - $10,000</td>
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</tr>
</tbody>
</table>

### 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF $10,000 OR MORE  
(Attach a separate sheet if necessary)

- ✔ Names listed below
- ☐ None

### 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:

- ☐ INVESTMENT  
- ✔ REAL PROPERTY

**Name of Business Entity, if Investment, or**  
Assessor's Parcel Number or Street Address of Real Property

**Description of Business Activity or City or Other Precise Location of Real Property**

<table>
<thead>
<tr>
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<th>IF APPLICABLE, LIST DATE:</th>
<th></th>
</tr>
</thead>
<tbody>
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<td>1/17</td>
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</tr>
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<td></td>
</tr>
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<td></td>
<td></td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NATURE OF INTEREST**

- ☐ Property Ownership/Deed of Trust  
- ☐ Stock  
- ☐ Partnership  
- ☐ Leasehold

**Yrs. remaining:**

- ☐ Other

**Comments:**

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**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION  
Name: JOHN VALDIVIA

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FPCC Advice Email: advice@fppc.ca.gov  
FPCC Toll-Free Helpline: 866/275-3772  
www.fppc.ca.gov
SCHEDULE B
Interests in Real Property
(Including Rental Income)

ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
4533 N GENEVIEVE LANE

CITY
S N BONO CA 92407

FAIR MARKET VALUE
☐ $2,000 - $10,000
☐ $10,001 - $100,000
☒ $100,001 - $1,000,000
☐ Over $1,000,000

IF APPLICABLE, LIST DATE:
☐ / / 17
☒ / / 17
ACQUIRED
☐ DISPOSED

NATURE OF INTEREST
☒ Ownership/Deed of Trust
☐ Easement
☐ Leasehold
☐ Yrs. remaining
☐ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ $0 - $499
☐ $500 - $1,000
☐ $1,001 - $10,000
☒ $10,001 - $100,000
☐ OVER $100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.
☐ None

MICHAEL VALE; ALMA HERNANDEZ

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You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE
☐ %
☐ None

TERM (Months/Years)

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000
☐ Guarantor, if applicable

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NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE
☐ %
☐ None

TERM (Months/Years)

HIGHEST BALANCE DURING REPORTING PERIOD
☐ $500 - $1,000
☐ $1,001 - $10,000
☐ $10,001 - $100,000
☐ OVER $100,000
☐ Guarantor, if applicable

Comments:
**SCHEDULE C**  
Income, Loans, & Business Positions  
(Other than Gifts and Travel Payments)

### 1. INCOME RECEIVED

<table>
<thead>
<tr>
<th>NAME OF SOURCE OF INCOME</th>
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<tr>
<td><strong>Biologics</strong></td>
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<tr>
<td><strong>NAME OF SOURCE OF INCOME</strong></td>
</tr>
<tr>
<td><strong>ADDRESS (Business Address Acceptable)</strong></td>
</tr>
<tr>
<td><strong>BUSINESS ACTIVITY, IF ANY, OF SOURCE</strong></td>
</tr>
</tbody>
</table>

**YOUR BUSINESS POSITION**

- **GROSS INCOME RECEIVED**
  - $500 - $1,000
  - $1,001 - $10,000
  - $10,001 - $100,000
  - OVER $100,000

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**

- **Salary**
- **Spouse's or registered domestic partner's income**
  (For self-employed use Schedule A-2.)
- **Partnership** (Less than 10% ownership. For 10% or greater use Schedule A-2.)
- **Sale of**
  (Real property, car, boat, etc.)
- **Loan repayment**
- **Commission** or **Rental Income**, list each source of $10,000 or more

### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

*You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:*

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
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</thead>
<tbody>
<tr>
<td><strong>ADDRESS (Business Address Acceptable)</strong></td>
</tr>
<tr>
<td><strong>BUSINESS ACTIVITY, IF ANY, OF LENDER</strong></td>
</tr>
</tbody>
</table>

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $500 - $1,000
- $1,001 - $10,000
- $10,001 - $100,000
- OVER $100,000

**Comments:**
**SCHEDULE D**  
Income – Gifts

<table>
<thead>
<tr>
<th>NAME OF SOURCE (Not an Acronym)</th>
<th>NAME OF SOURCE (Not an Acronym)</th>
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</thead>
<tbody>
<tr>
<td><strong>PUBLIC WATER</strong></td>
<td><strong>FREEDOM UNIVERSITY</strong></td>
</tr>
<tr>
<td>ADDRESS (Business Address Acceptable)</td>
<td>ADDRESS (Business Address Acceptable)</td>
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<tr>
<td>9220 CUPERTINO AVE, FORTANA, CA 92337</td>
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</tr>
<tr>
<td>BUSINESS ACTIVITY, IF ANY, OF SOURCE</td>
<td>BUSINESS ACTIVITY, IF ANY, OF SOURCE</td>
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<tr>
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**Comments:**

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**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION  

Name: John Vacovna