



SEE SHEET NO. 92

- NOTE**
- All sewer lines shown are assumed to be 8" V.C.P. unless specified otherwise.
  - N.M. - designates NOT IN USE.
  - - designates sewer MANHOLE.
  - - designates sewer CLEAN OUT.
  - - designates streets MAINT'D by the City.
  - - designates PRIVATE streets (not maintained by the City).
  - - designates PRIVATE sewers (with manhole).

Pump Station  
 Operated by  
 TR. 13436  
 T 47-02



SEE SHEET FOR DETAILS OF THIS AREA'S DEVELOPMENT

SEWAGE LIFT STATION

VACATED BY THE CITY

CITY WATER RESERVE  
DEVIL CANYON

CALIFORNIA STATE UNIVERSITY

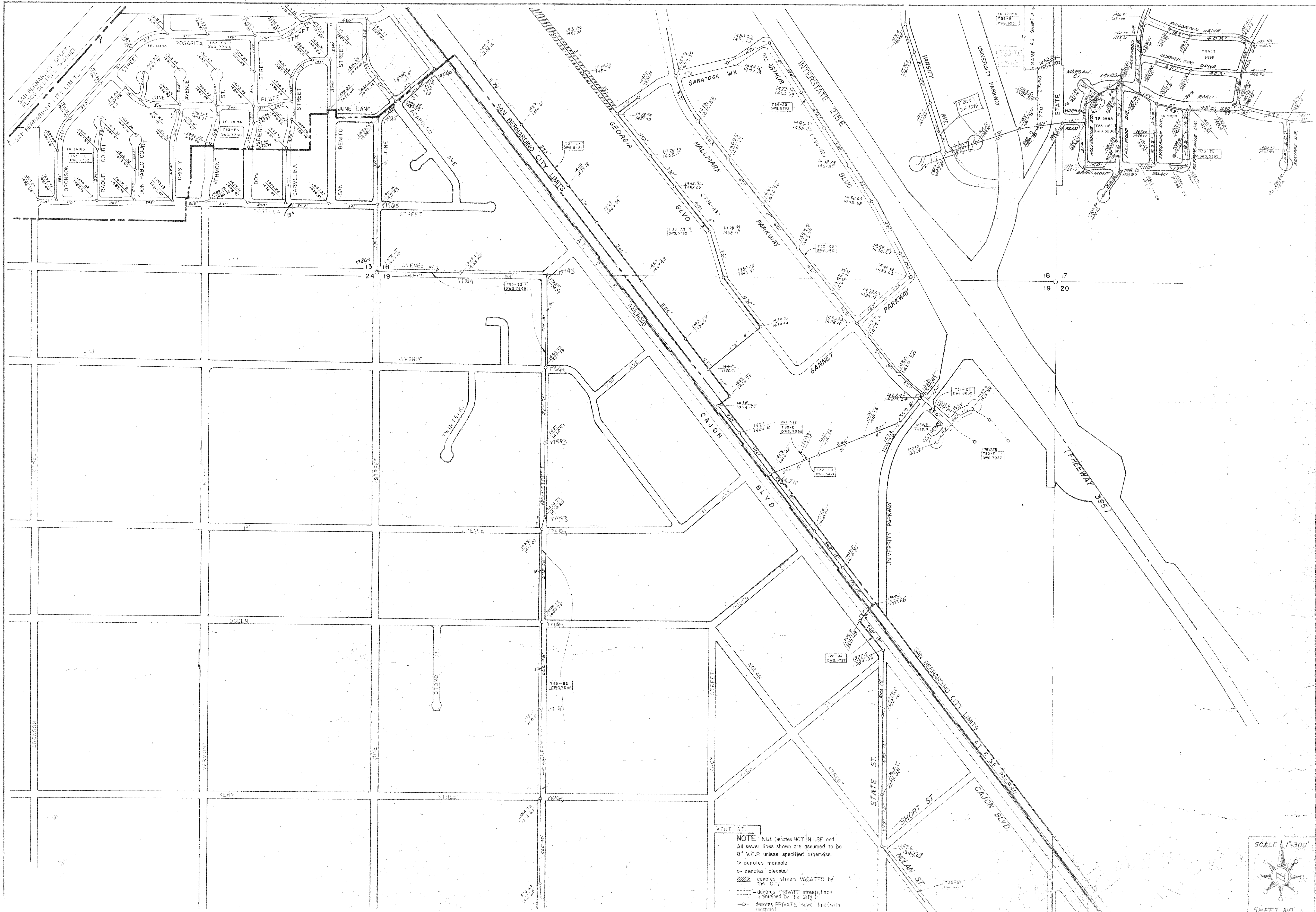
SEWER  
Dwg 8810  
TS4-F3

Proposed

SAN BERNARDINO CITY LIMITS

NOTE:  
ALL SEWER LINES ARE ASSUMED TO BE 8" V.C.P.  
UNLESS SPECIFIED OTHERWISE.

NOTE:  
All sewer lines are assumed to be 8" V.C.P. unless specified otherwise.  
M.I.U. designates "not in use".  
o denotes manhole.  
--- DENOTES PRIVATE SEWER LINE (NOT MANHOLE)  
--- DENOTES PRIVATE STREET (NOT MANHOLE)  
--- DENOTES STREETS VACATED BY THE CITY

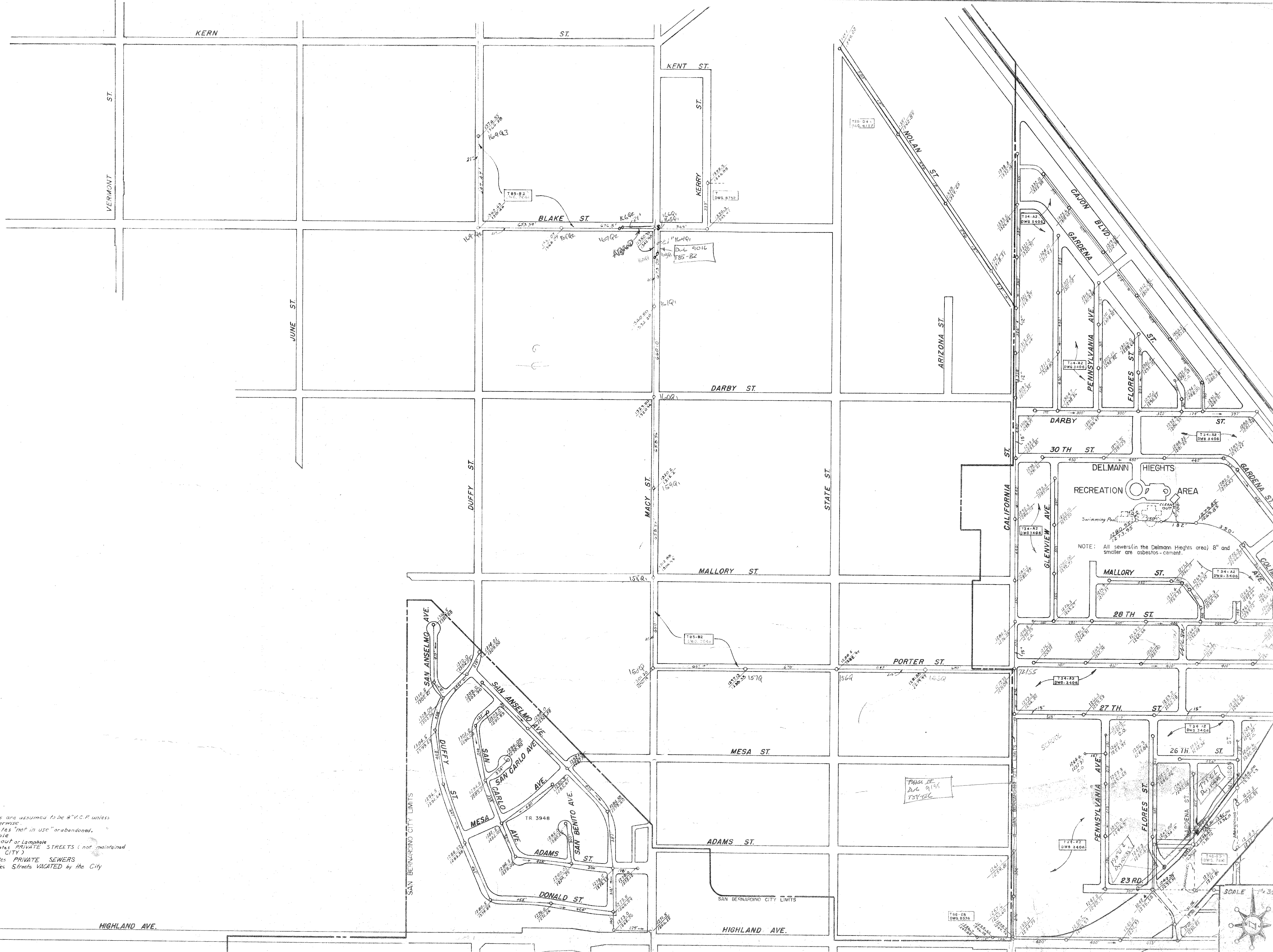


NOTE: NILL Denotes NOT IN USE and All sewer lines shown are assumed to be 8" V.C.P. unless specified otherwise.  
 O - denotes manhole  
 - denotes cleanout  
 --- denotes streets VACATED by the City  
 - - - denotes PRIVATE streets (not maintained by the City)  
 - - - denotes PRIVATE sewer line (with manhole)

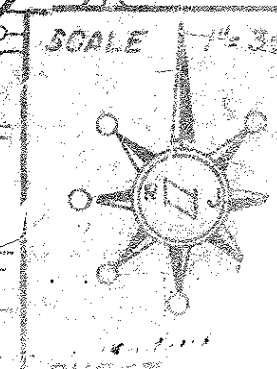
SCALE 1"=300'

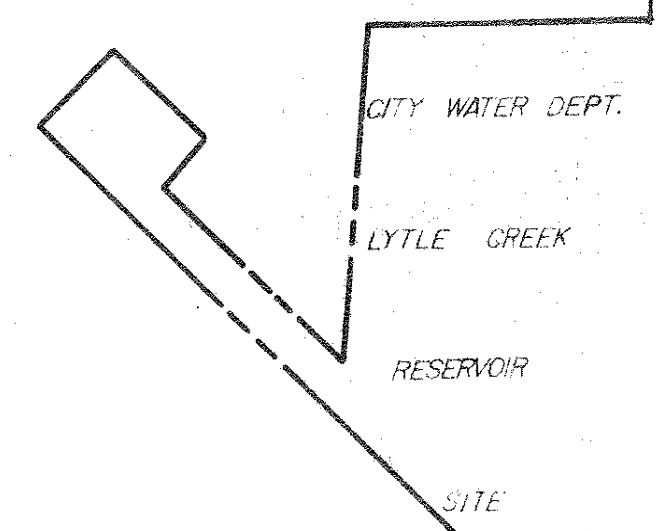
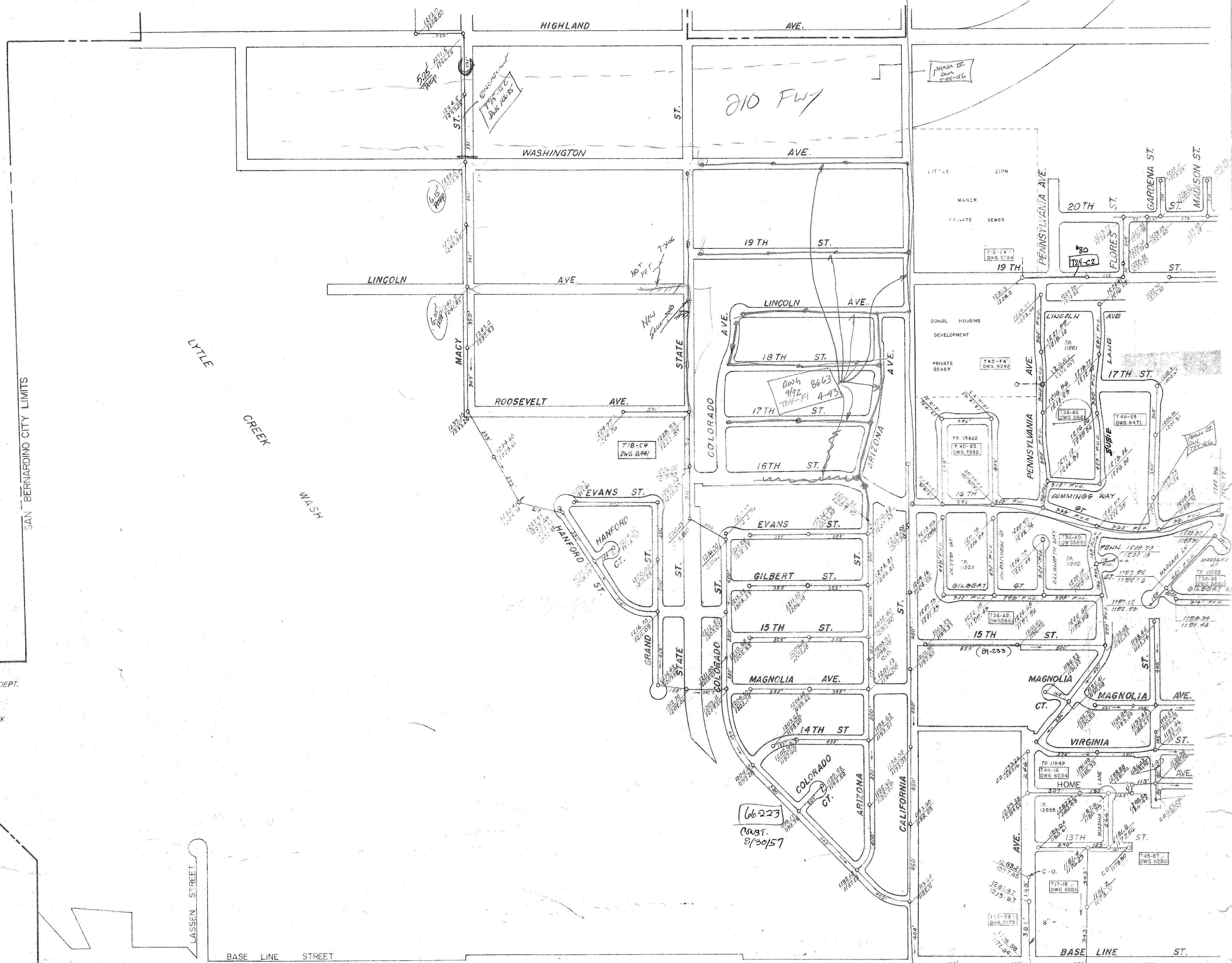
SHEET NO 3

SEE SHEET NO. 10



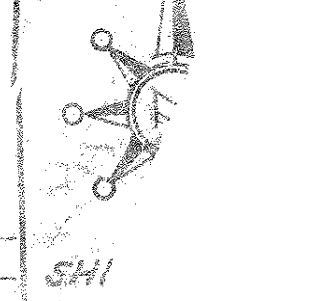
NOTE:  
 All sewer lines are assumed to be 8" K.C.P. unless specified otherwise.  
 N.I.U. designates "not in use" or abandoned.  
 O ..... Manhole  
 o ..... Clearout or Lamphole  
 - - - - - Designates PRIVATE STREETS (not maintained by the City)  
 ---o--- Designates PRIVATE SEWERS  
 ZZZZ Designates Streets VACATED by the City





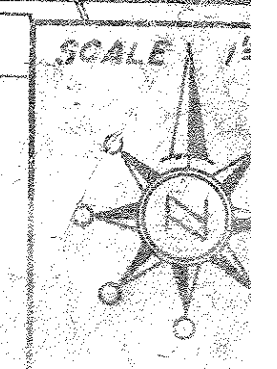
NOTE: All sewer lines shown are assumed to be 8" V.C.P. unless specified otherwise.  
 N.I.U. - Designates NOT IN USE  
 o - Designates MANHOLE  
 o - Designates CLEAN OUT  
 --- Designates PRIVATE STREETS (not maintained by the City)  
 --- Designates PRIVATE SEWERS (shown with manhole)  
 // Designates streets VACATED by the City

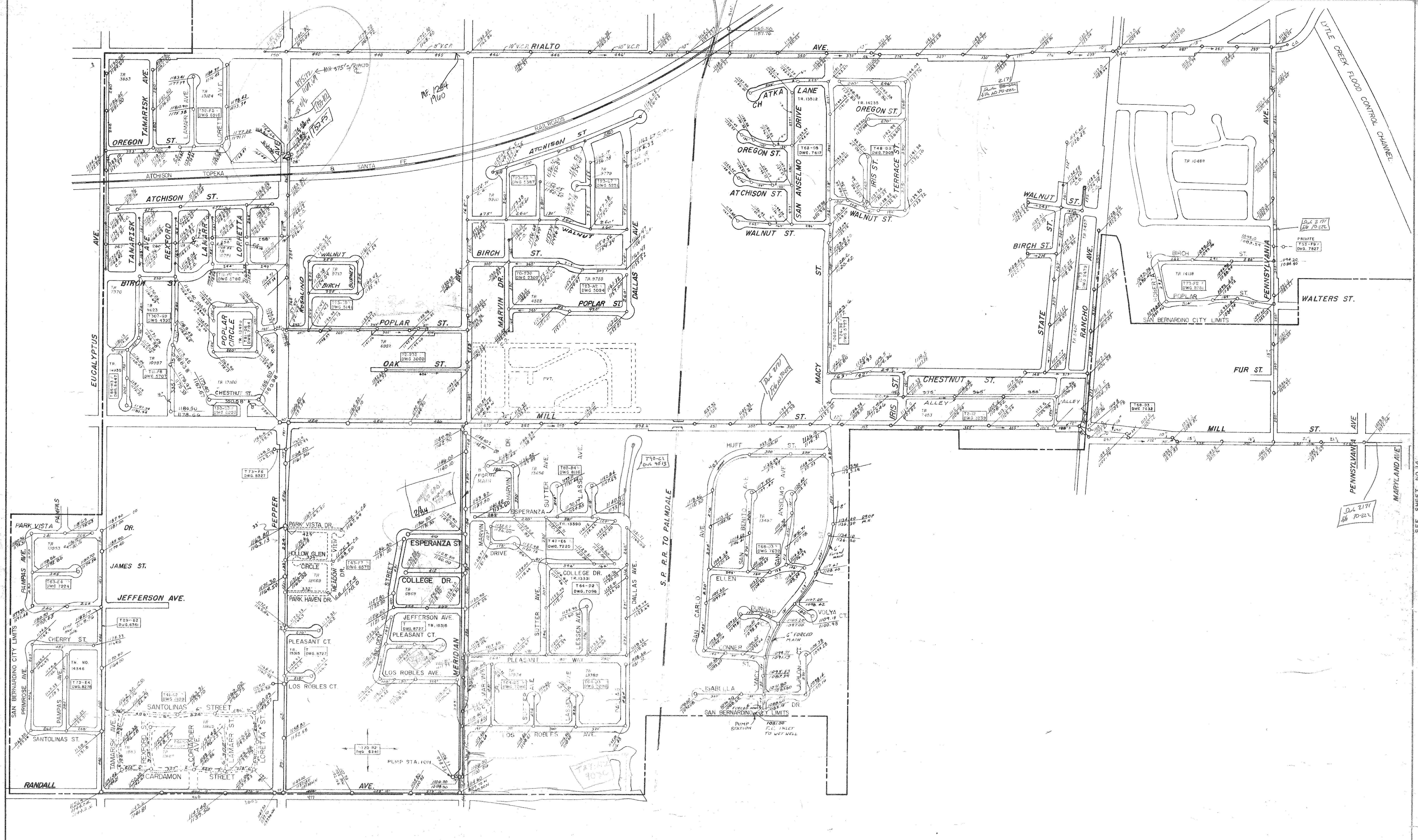
SCALE 1"=30'





NOTE: All sewers shown are assumed to be 8" V.C.P. unless specified otherwise.  
 NILU. — denotes NOT IN USE.  
 - - - - denotes PRIVATE STREETS (not maintained by the City).  
 - - - - denotes PRIVATE SEWERS (shown with manhole).  
 ○ denotes MANHOLE.  
 ○ denotes CLEAN OUT.  
 ZZZZ denotes streets VACATED by the City.





NOTE: All sewer lines shown are assumed to be 8" V.C.P. unless specified otherwise.

N.L.U. - denotes NOT IN USE

..... denotes PRIVATE STREETS (not maintained by the City)

○ denotes MANHOLE

○ denotes CLEAN OUT

○ denotes PRIVATE SEWERS (shown with manhole)

||||| denotes streets VACATED by the City

SCALE 1"=300'

SHEET NO. 7

SEE SHEET NO. 14

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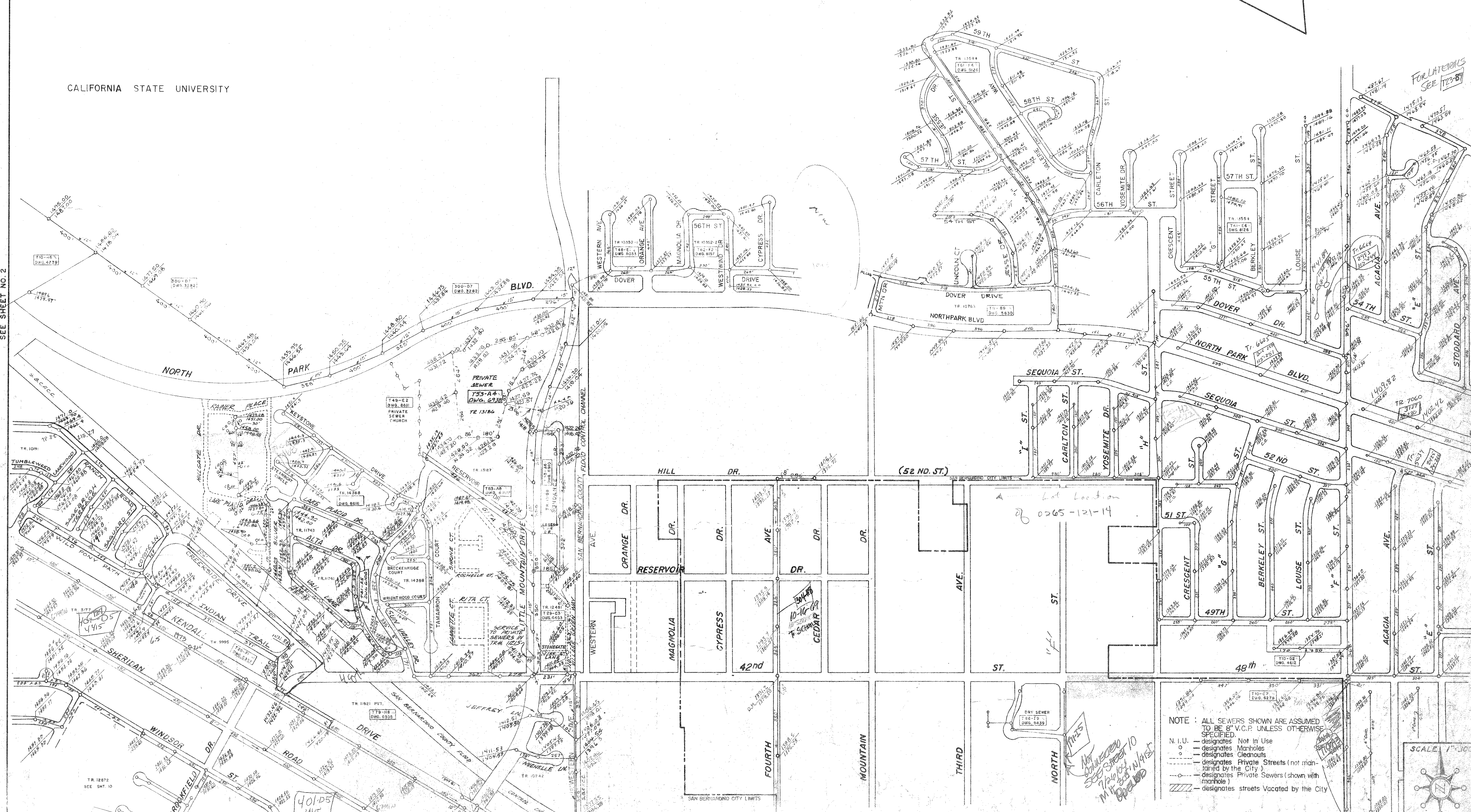


CALIFORNIA STATE UNIVERSITY

SEE SHEET NO. 2

SAN BERNARDINO CITY LIMITS

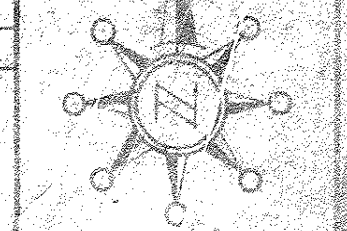
SAN BERNARDINO CITY LIMITS



NOTE: ALL SEWERS SHOWN ARE ASSUMED TO BE 8" V.C.P. UNLESS OTHERWISE SPECIFIED.

- N.I.U. - designates Not in Use
- - designates Manholes
- - designates Cleanouts
- - - - designates Private Streets (not maintained by the City)
- designates Private Sewers (shown with manhole)
- ||||| designates streets Vacated by the City

SCALE 1"=300'



SHEET NO. 3

FOR LATERALS SEE 173-87

Lot Location  
0065-121-14

NO CONVEYED SEE SHEET 10  
M.P. 200 N 1/4 E 1/4  
Q 1000

TR 12672 SEE SHT 10

40105 4115

10-16-09  
F. SCHEIDT  
CEDAR

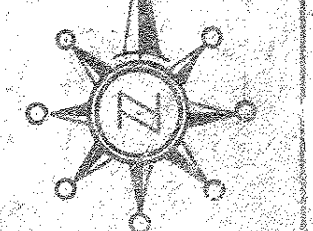
ACACIA ST



SHANDIN HILLS FILE NO. 128-B  
 INFORMATION ON SEWER PLAN  
 RECORDED AS OF 7-30-87

**NOTE:**  
 All sewer lines are assumed to be 8" V.C.R unless specified otherwise.  
 N.I.U. designates, not in use.  
 --- Manhole  
 --- Cleanout or Lamphole  
 FT. designates Flush Tank  
 --- designates Private Sewers (Not maintained by the City.)  
 --- designates Private Sewers (shown with M.A.)  
 --- designates streets Vacated by the City.

SCALE 1"=50'

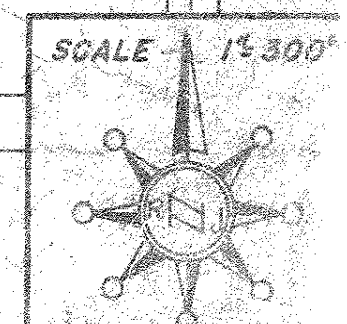




SEE SHEET NO. 4

NOTE:  
ALL SEWERS & SMALLER IN DELMANN  
HEIGHTS AREA ARE  
ASBESTOS CEMENT  
PIPE.

P.E.S. DENOTES PLUG & END STUD.



See Sheet # 11

(299) 30' from off

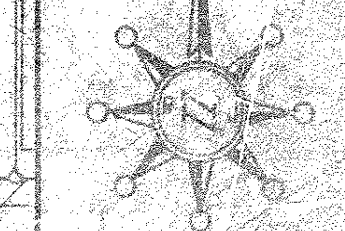
I-215

See Release for Freeway M-2576

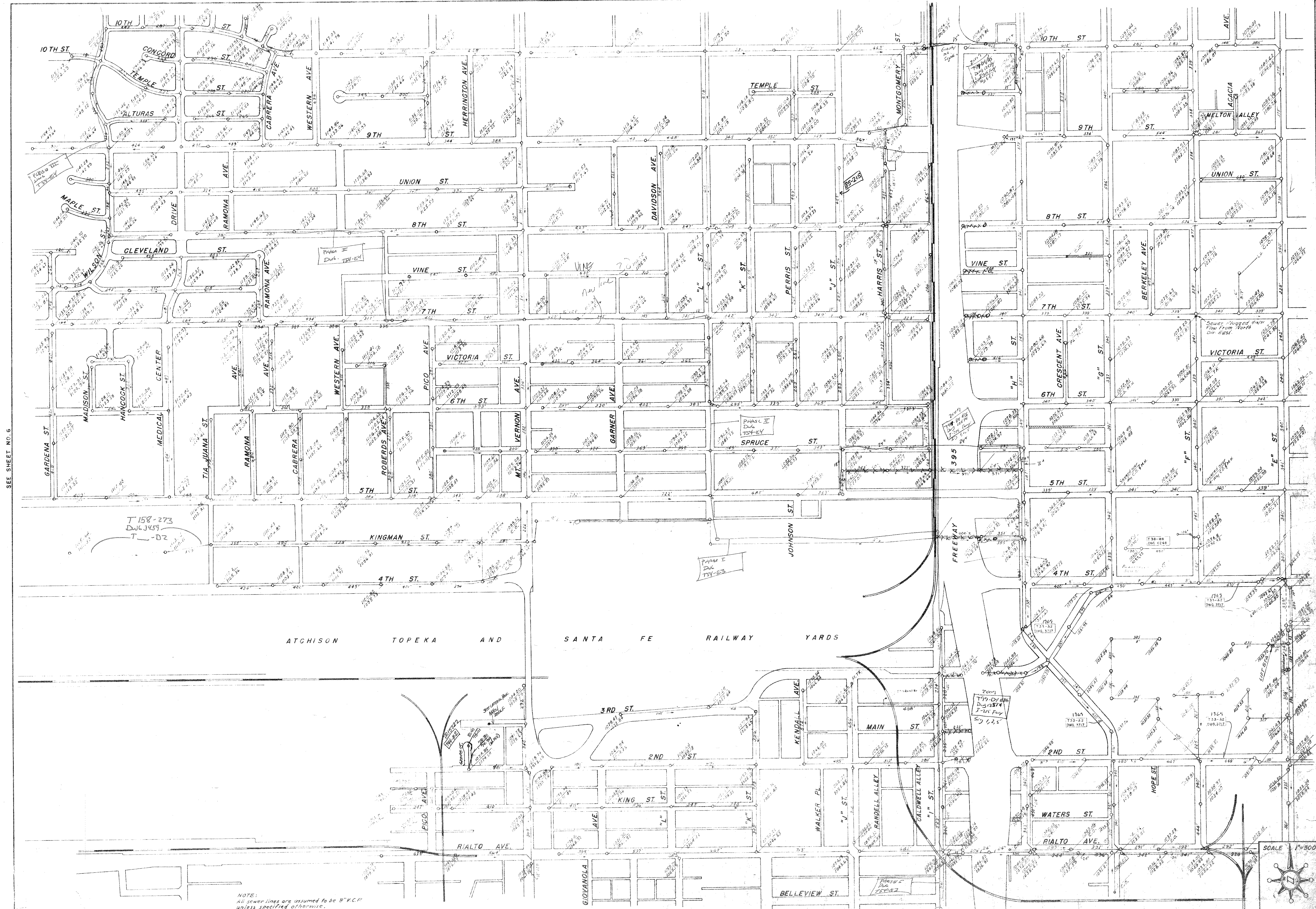
SEE SHEET NO. 5



SCALE 1"=370'



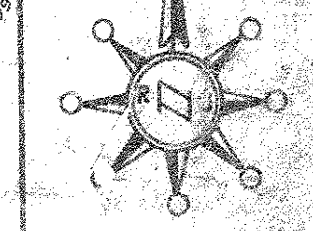
SHEET NO. 12

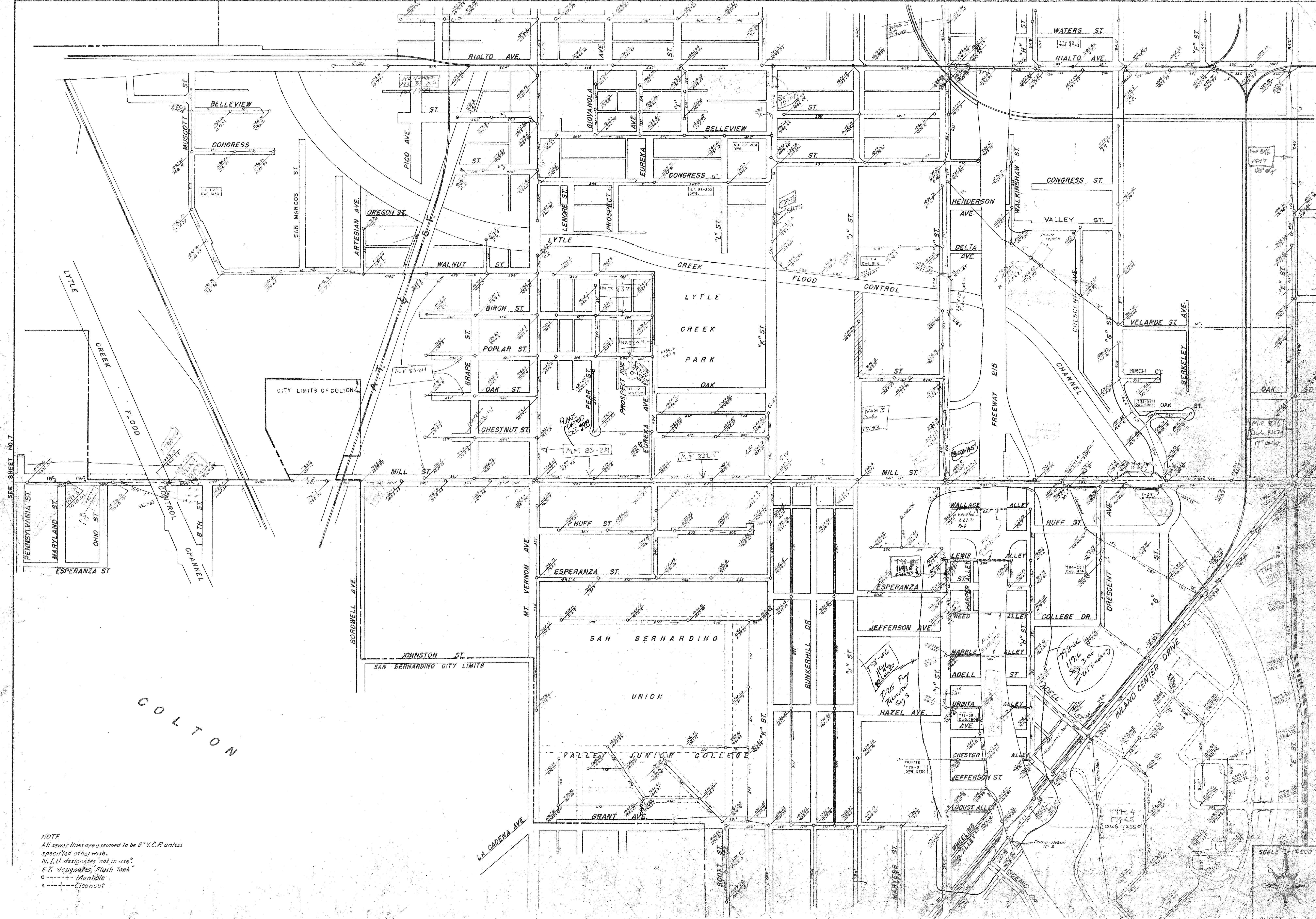


SEE SHEET NO. 6

NOTE:  
 All sewer lines are assumed to be 8" V.C.P.  
 unless specified otherwise.  
 N.T.U. designates not in use.  
 O. Manhole.

SCALE 1"=300'

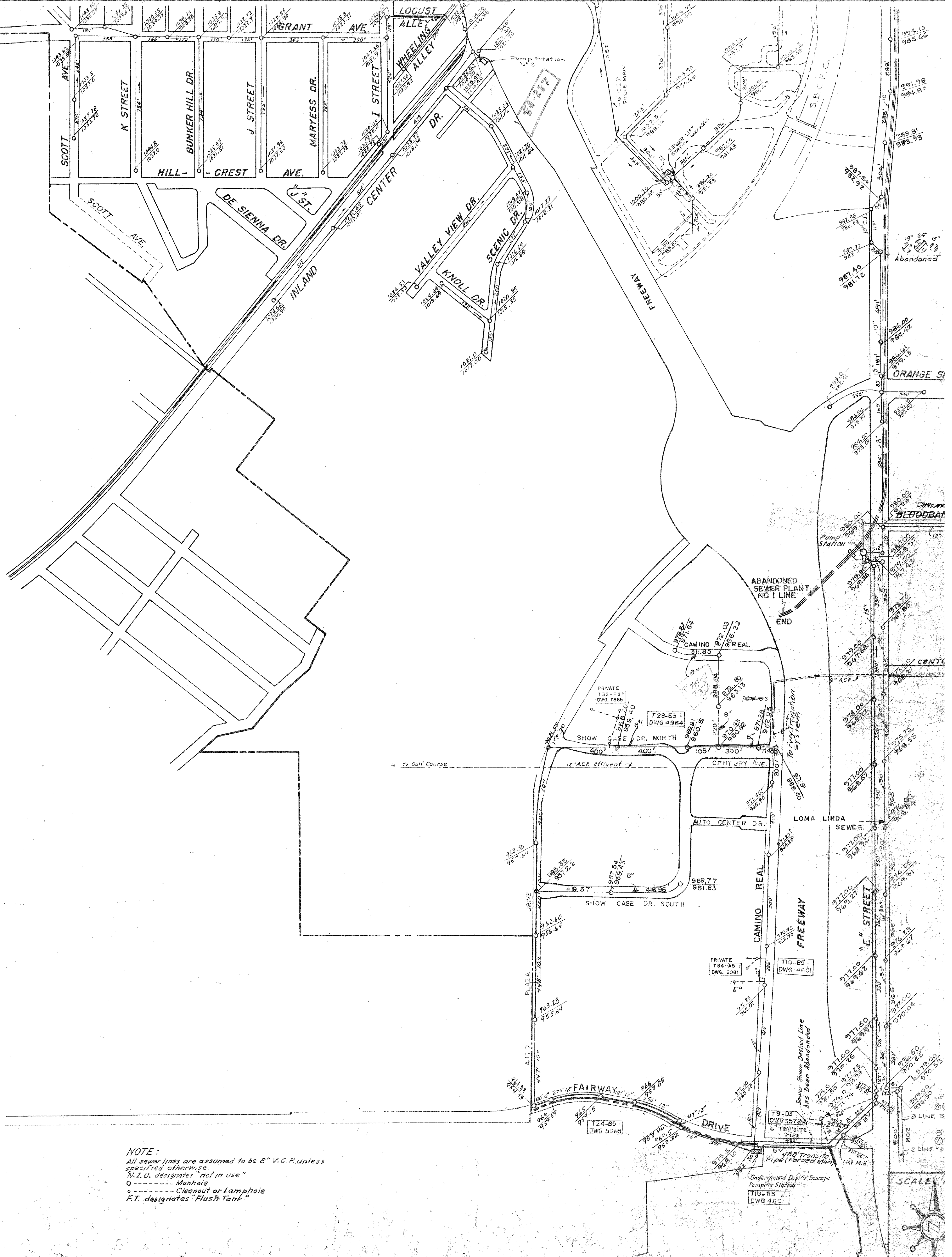




SEE SHEET NO. 7

NOTE  
 All sewer lines are assumed to be 8" V.C.P. unless specified otherwise.  
 N.I.U. designates "not in use".  
 F.T. designates "Flush Tank".  
 ○ Manhole  
 - Cleanout

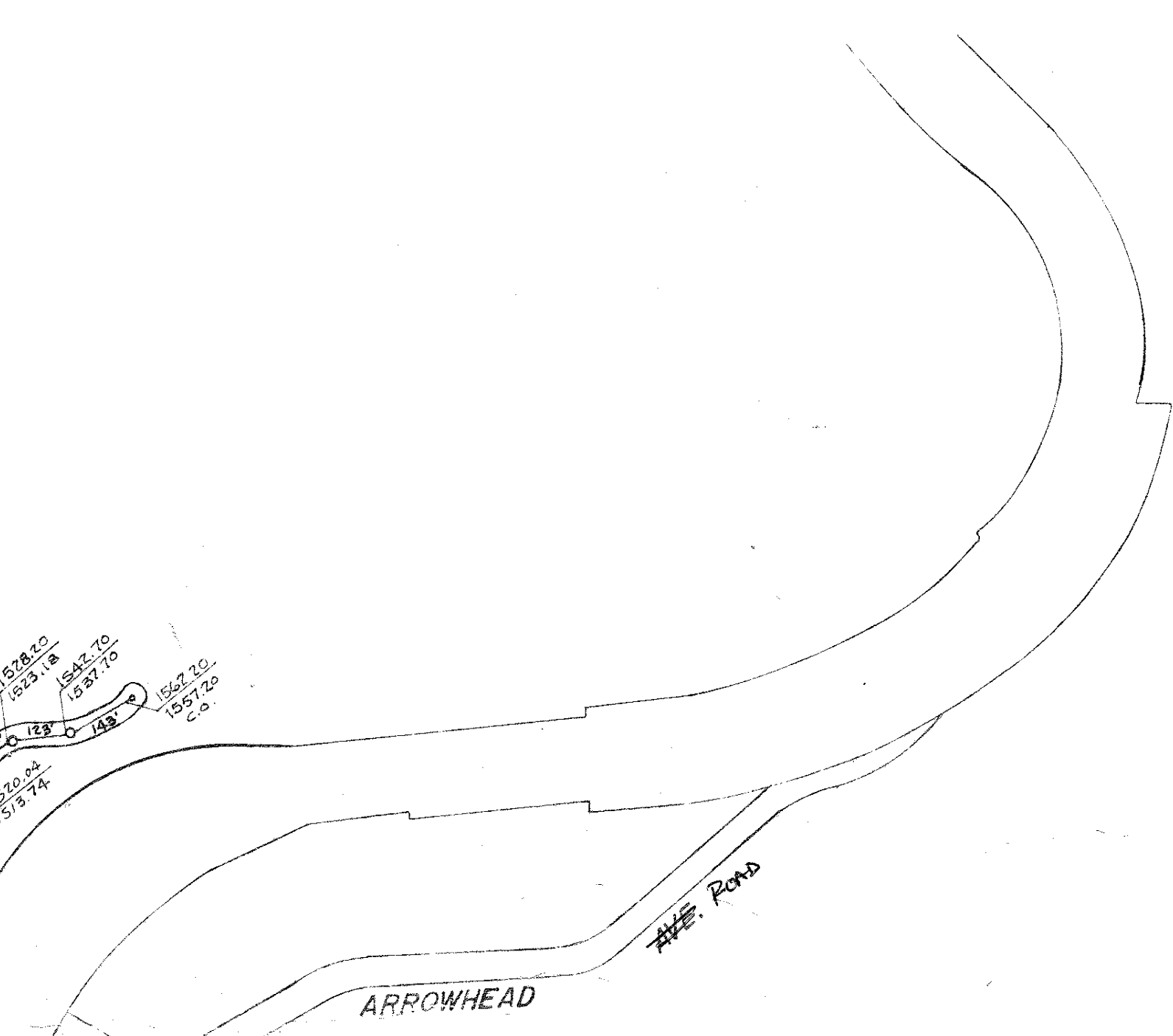
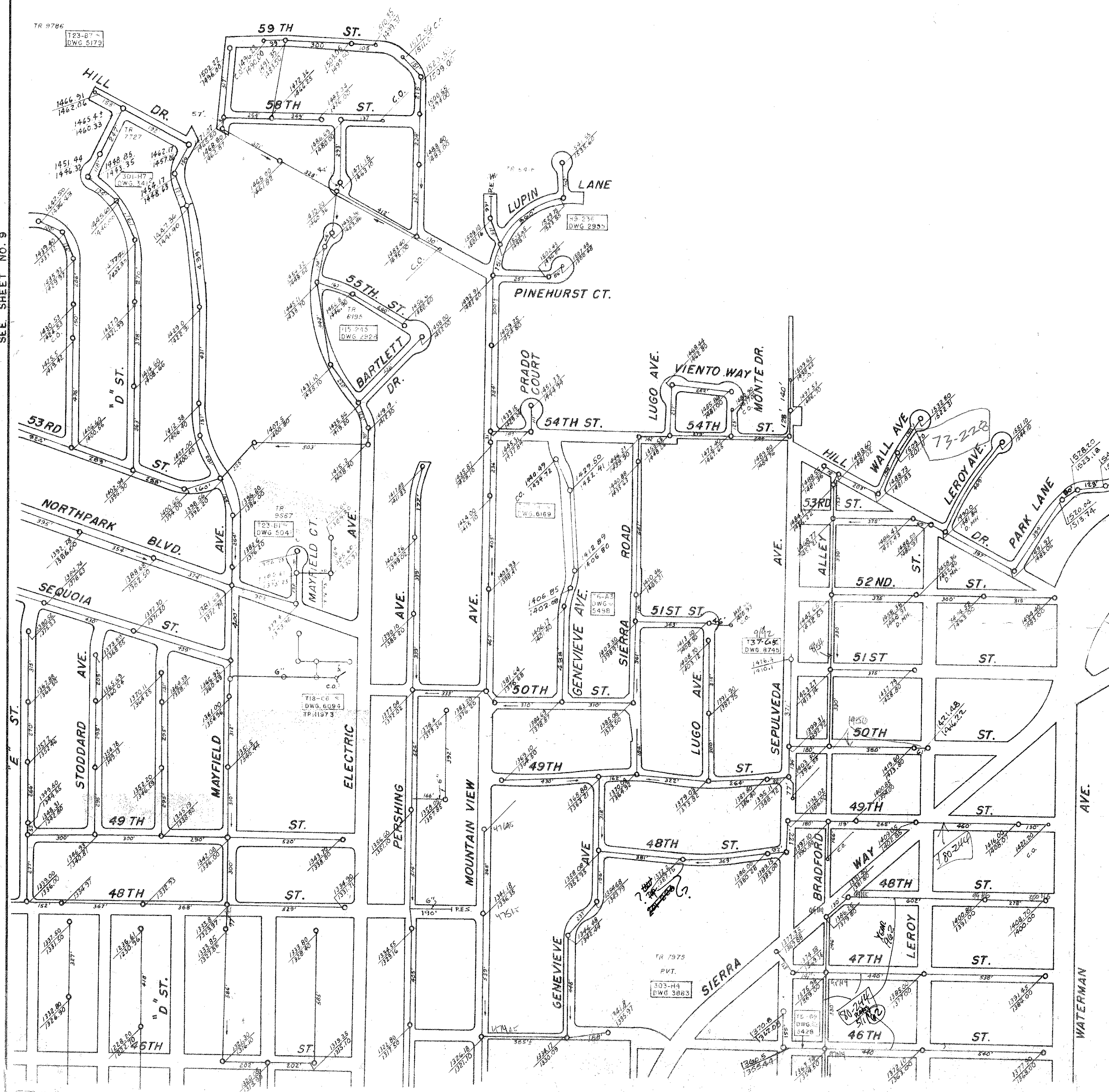
SCALE 1" = 300'  
 SHEET NO. 14



NOTE:  
 All sewer lines are assumed to be 8" V.C.P. unless specified otherwise.  
 N.I.U. designates "not in use"  
 O designates Manhole  
 □ designates Cleanout or Lamphole  
 FT. designates "Flush Tank"

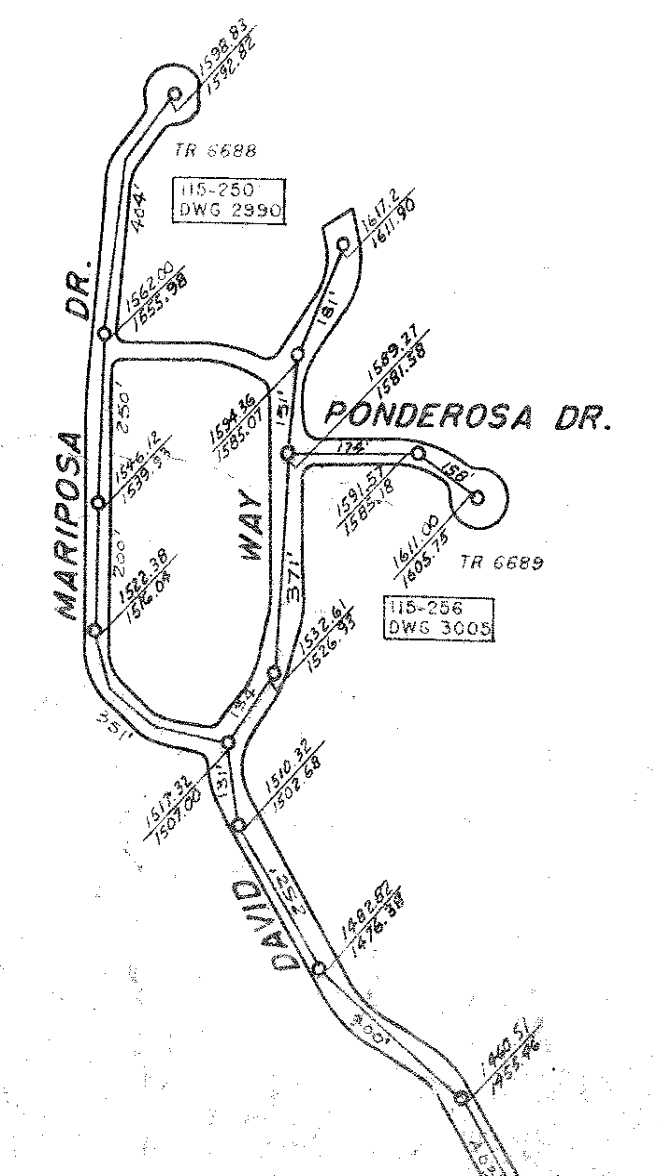
*(This page left intentionally blank.)*



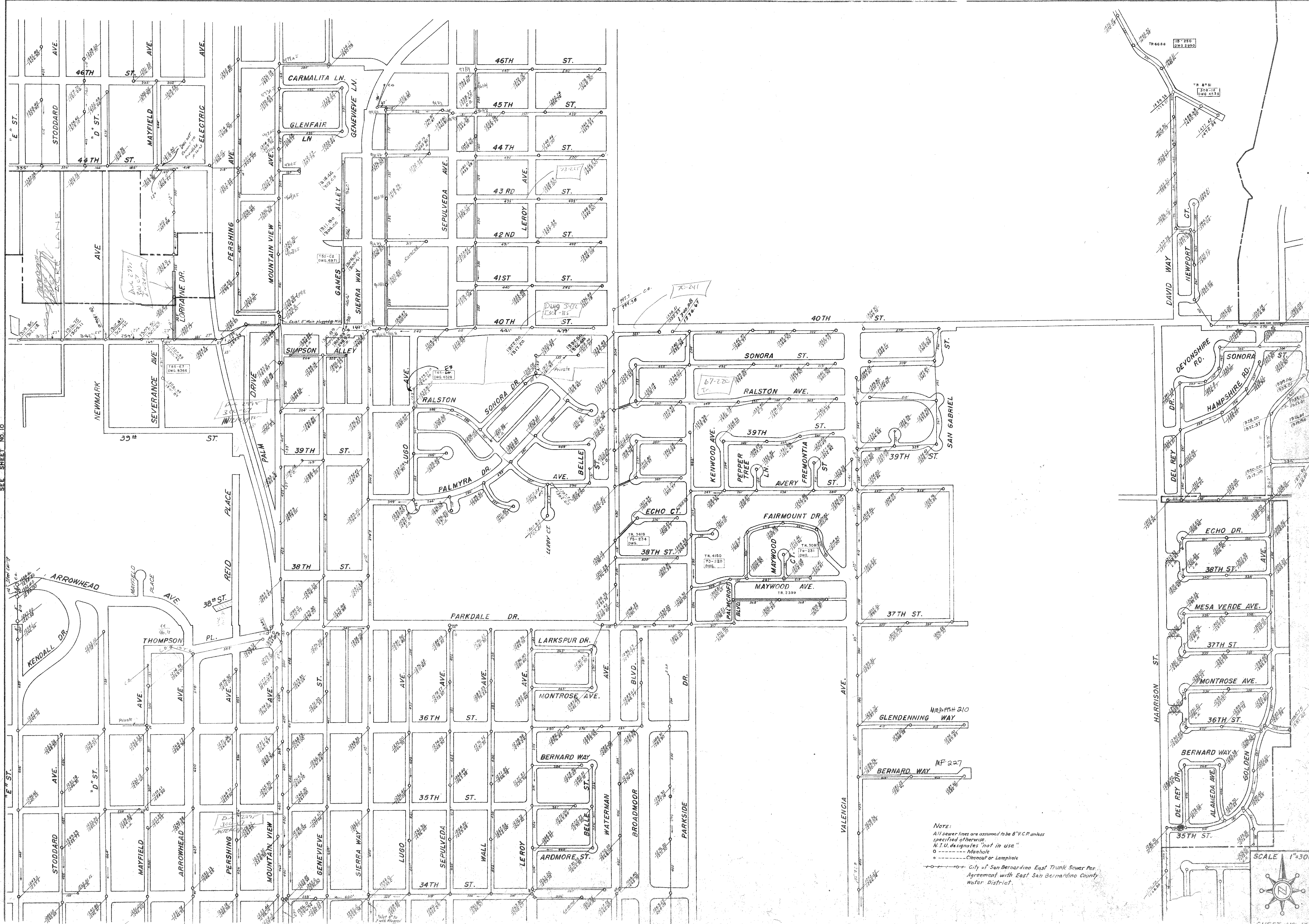


ARROWHEAD LAKE

NOTE:  
All sewer lines are assumed to be 8" V.C.P. unless specified otherwise.  
N.I.U. designates "not in use" or "abandoned."  
○ - Manhole  
○ - Cleanout or Lamphole



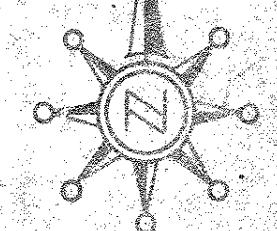
SEE SHEET NO. 10



Note:  
 All sewer lines are assumed to be 8" V.C.P. unless specified otherwise.  
 N.I.U. designates "not in use".  
 ○ Manhole  
 ○ Cleanout or Lamphole

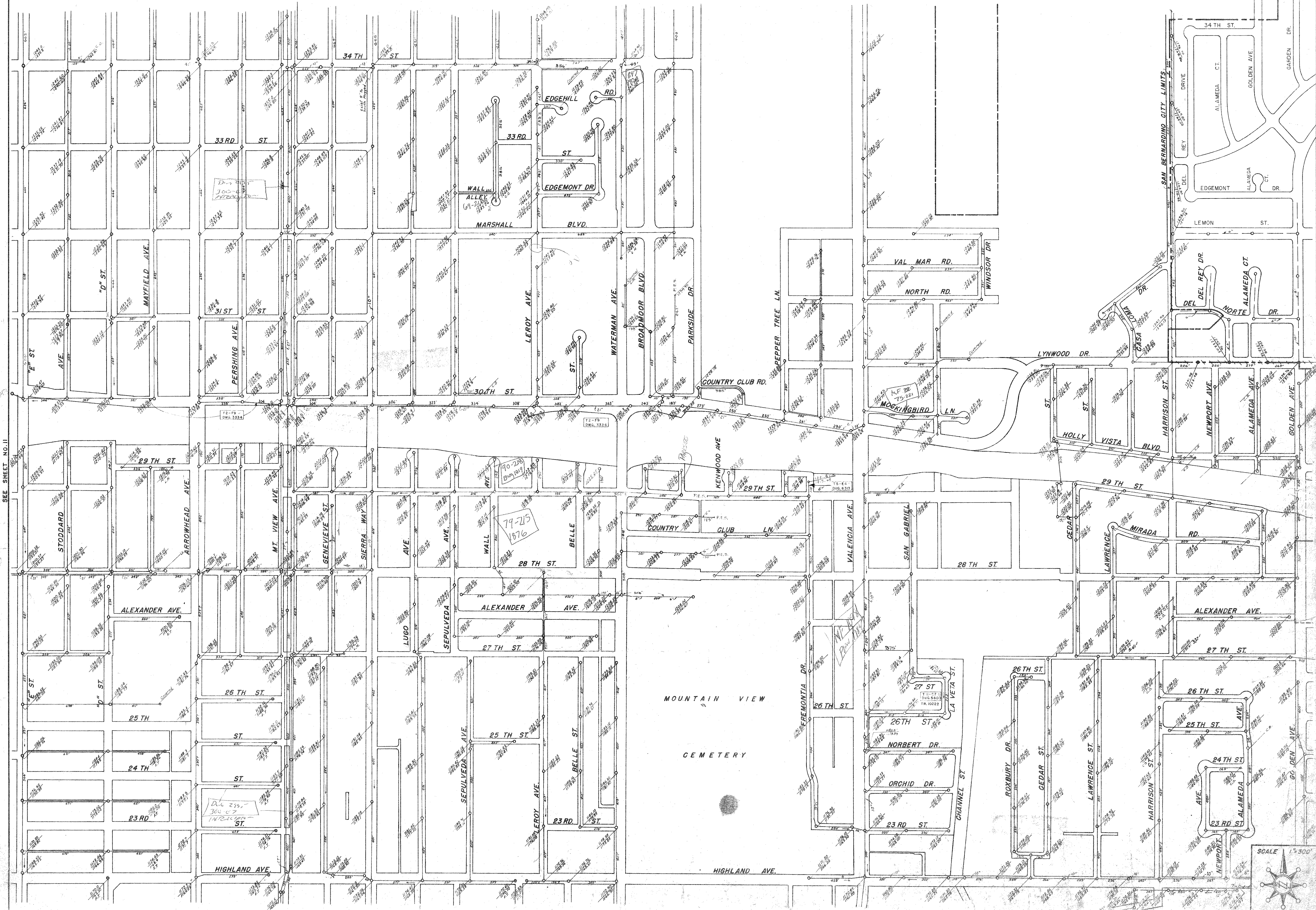
City of San Bernardino East Trunk Sewer Per Agreement with East San Bernardino County Water District.

SCALE 1"=30'



SHEET NO. 18

SEE SHEET NO. 11





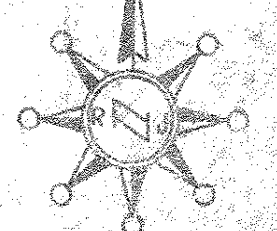
NOTE

NOTE

**LEGEND**  
 City of San Bernardino sewer mains.  
 East San Bernardino County District sewer mains.

**NOTE**  
 All sewer lines are assumed to be 8" V.C.P. unless specified otherwise.  
 N.I.U. designates "not in use"  
 M designates "Manhole"  
 C designates "Cleanout"  
 F.T. designates "Flush Tank"

SCALE 1" = 300'





SAN BERNARDINO CITY LIMITS

**LEGEND**

- City of San Bernardino sewer mains
- East San Bernardino County Water District sewer mains
- +++++ City of San Bernardino East Trunk Sewer per Agreement with East San Bernardino County Water District

**NOTE:**  
 All sewer lines are assumed to be 8" V.C.P. unless specified otherwise.  
 M.I.U. designates "not in use"  
 ○ Manhole  
 + Cleanout  
 F.T. designates "Flush Tank"

**SCALE** 1"=30'  
  
 SHEET NO. 21

SEE SHEET NO. 13

1957  
69-237

1957  
M.S. 69-237

82

12282A

126-04  
DWG. 6014

126-04  
DWG. 6014

126-04  
DWG. 6014

126-04  
DWG. 6014

126-04  
DWG. 6014

126-04  
DWG. 6014

126-04  
DWG. 6014

126-04  
DWG. 6014

126-04  
DWG. 6014

126-04  
DWG. 6014

126-04  
DWG. 6014

126-04  
DWG. 6014

126-04  
DWG. 6014

126-04  
DWG. 6014



128,826 Lin. Ft. of Sewers in Norton Air Force Base

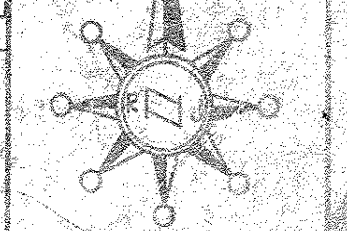
Grass  
Sewer  
Grounds

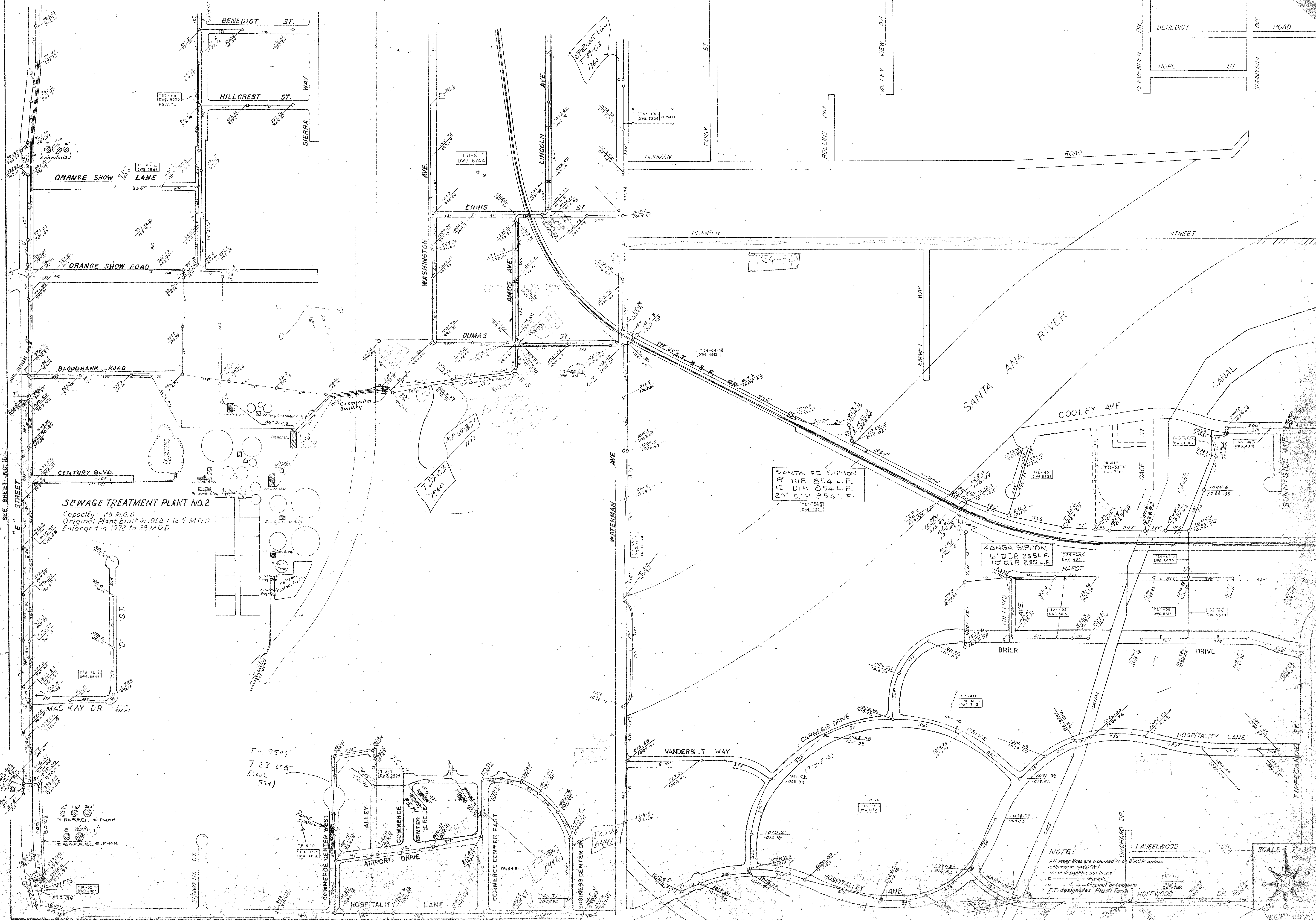
PARK  
LOT

House  
Being  
Place

NOTE:  
 All sewer lines are assumed to be 8" V.C.P. unless specified otherwise.  
 N.I.U. designates "not in use" or "abandoned".  
 O = Manhole  
 □ = Cleanout or Lampole  
 FT. designates "Flush Tank"

SCALE 1" = 300'



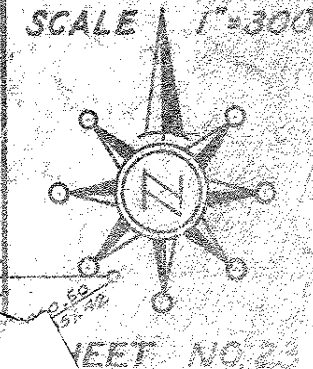


**SEWAGE TREATMENT PLANT NO. 2**  
 Capacity: 28 M.G.D.  
 Original Plant built in 1958: 12.5 M.G.D.  
 Enlarged in 1972 to 28 M.G.D.

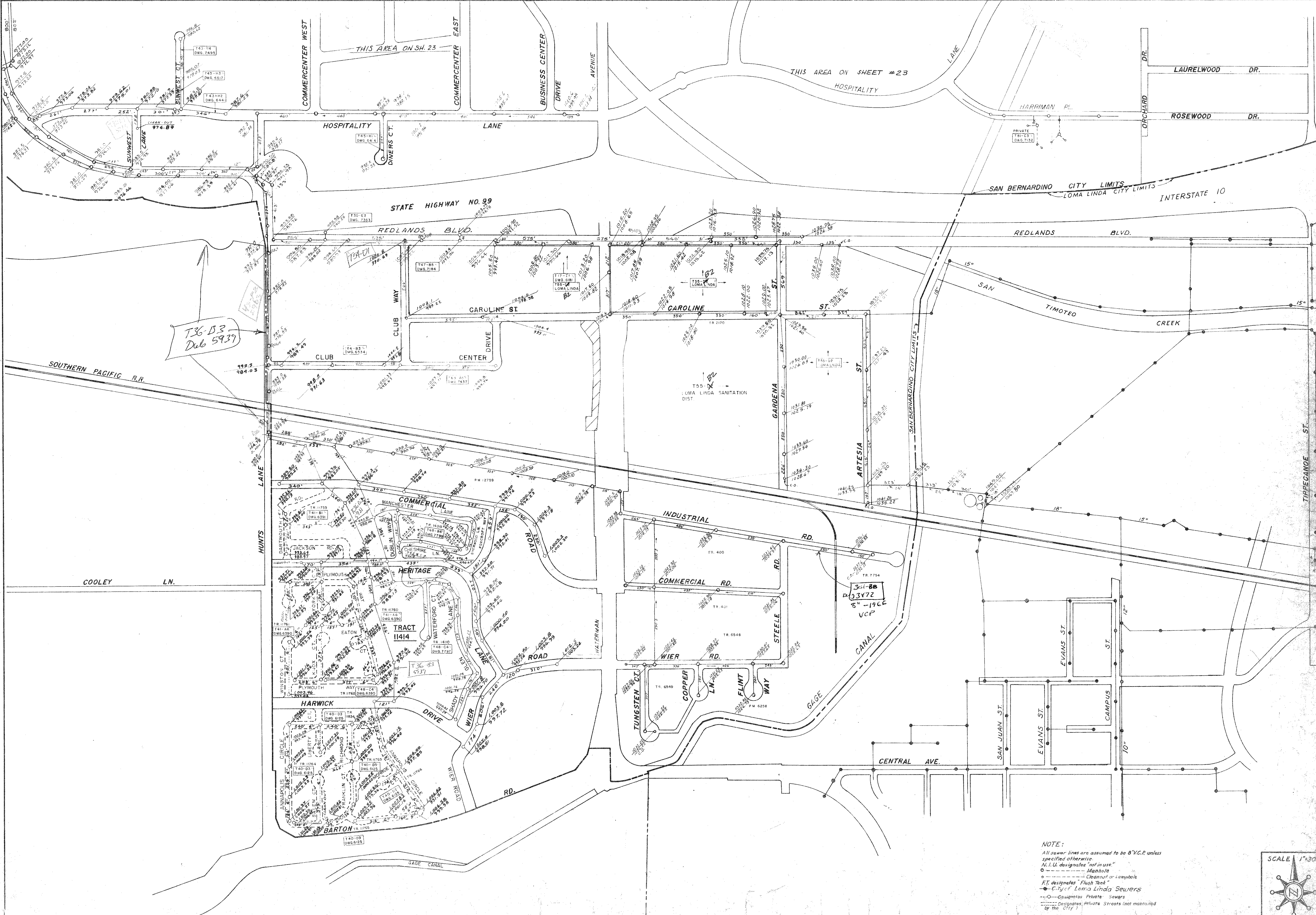
**SANTA FE SIPHON**  
 8" D.I.P. 854 L.F.  
 12" D.I.P. 854 L.F.  
 20" D.I.P. 854 L.F.

**ZANGA SIPHON**  
 6" D.I.P. 235 L.F.  
 10" D.I.P. 235 L.F.

**NOTE:**  
 All sewer lines are assumed to be V.C.P. unless otherwise specified.  
 All 12" designations not in use.  
 O - Manhole  
 - Cleanout or Lamp Post  
 F.T. designates Flush Tank



SEE SHEET NO. 15



T36-D3  
 Dec 5939

361-88  
 D 33472  
 8"-1966  
 VCP

NOTE:  
 All sewer lines are assumed to be 8" V.C.P. unless specified otherwise.  
 N.I.U. designates "not in use."  
 O designates Manhole  
 FT designates Flush Tank  
 S designates Loma Linda Sewers  
 --- designates Private Sewers  
 --- designates Private Streets (not maintained by the City)

SCALE 1"=300'

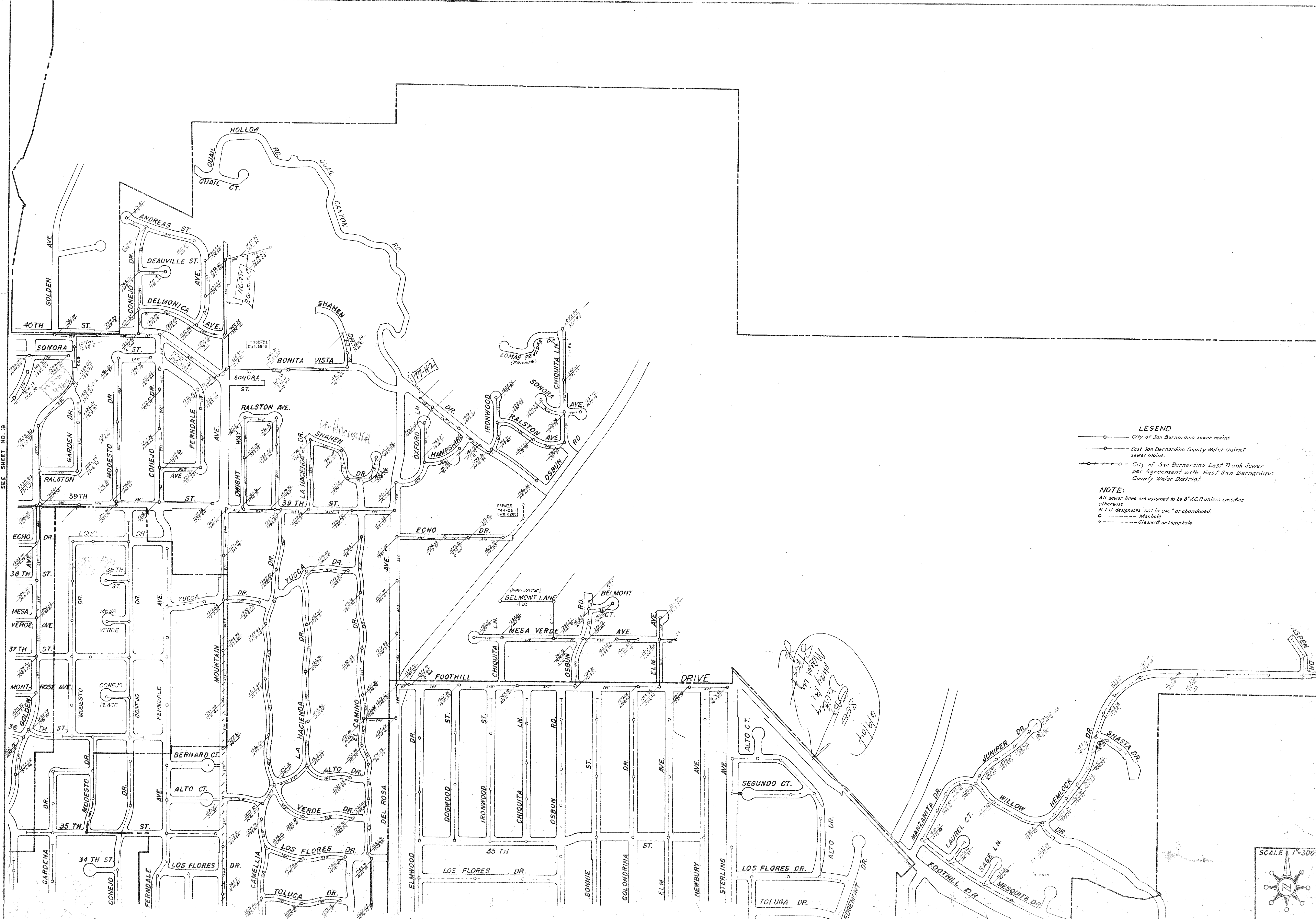
SHEET NO. 24



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SEE SHEET NO. 18



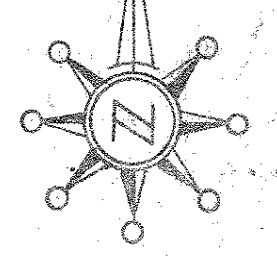
**LEGEND**

- City of San Bernardino sewer mains.
- East San Bernardino County Water District sewer mains.
- +— City of San Bernardino East Trunk Sewer per Agreement with East San Bernardino County Water District.

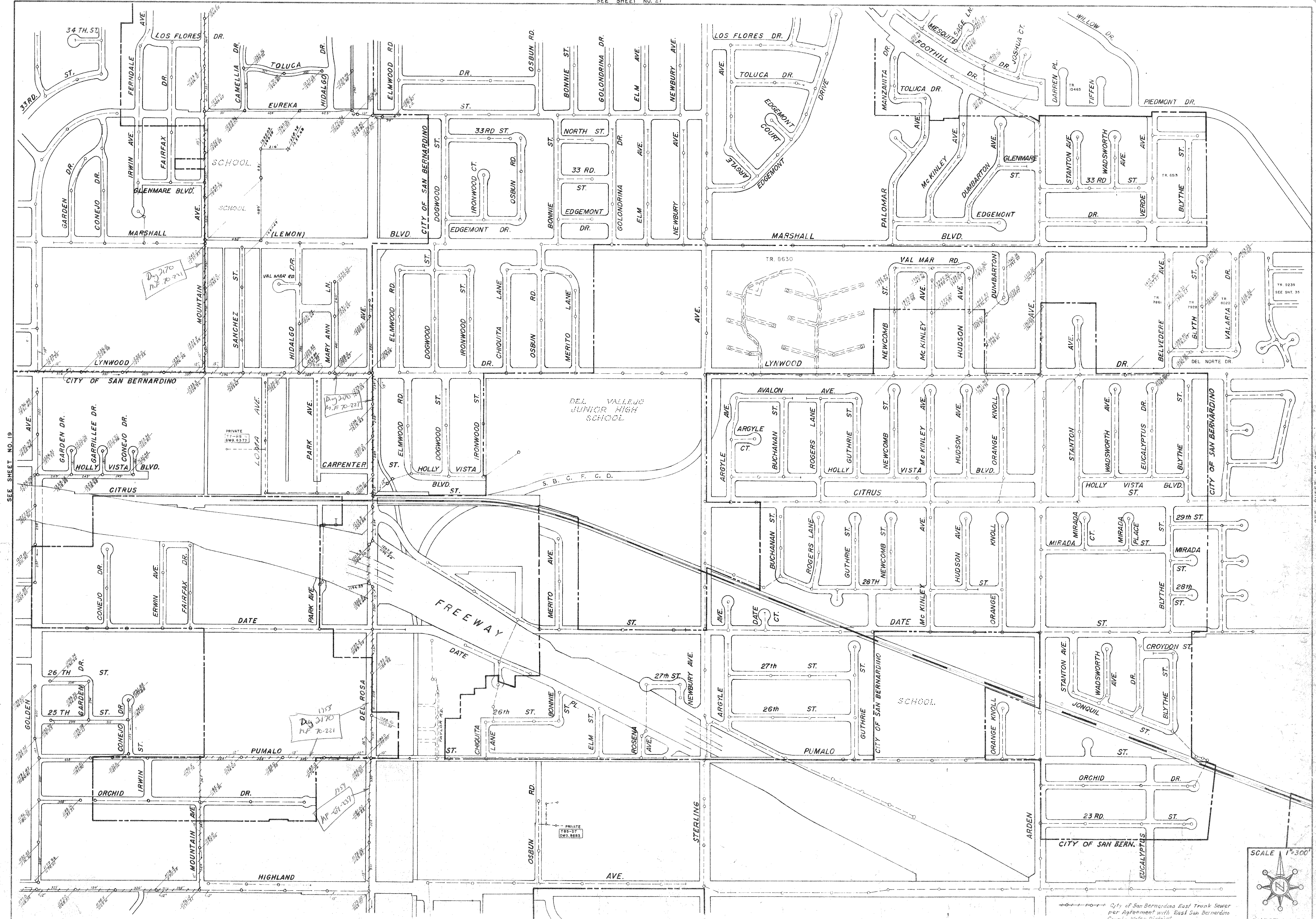
**NOTE:**

All sewer lines are assumed to be 8" V.C.P. unless specified otherwise.  
 N.U. designates "not in use" or abandoned.  
 ○ — Manhole  
 ● — Cleanout or Lamphole

SCALE 1"=300'



SHEET NO. 27



SEE SHEET NO. 19

SEE SHEET NO. 28

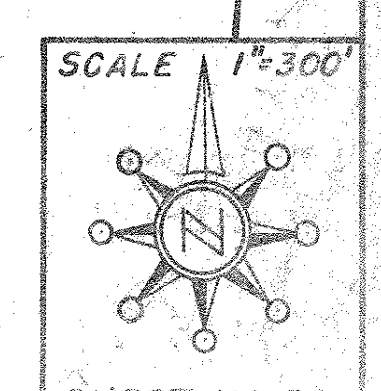
Dy 2170  
N.P. 70-221

Dy 2170  
N.P. 70-221

Dy 2170  
N.P. 70-221

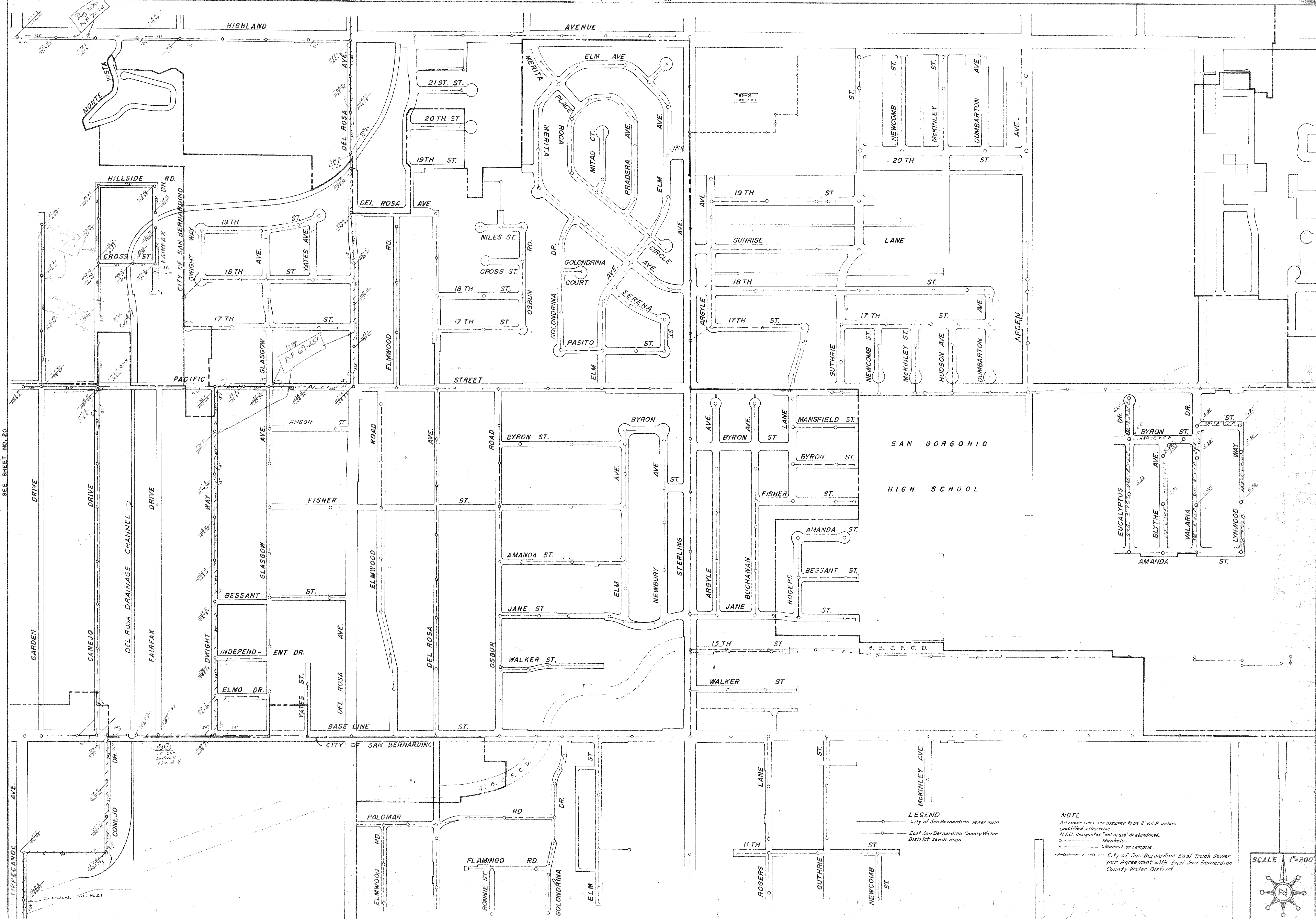
Dy 2170  
N.P. 70-221

PRIVATE  
T85-D7  
DWS 4483



City of San Bernardino East Trunk Sewer  
per Agreement with East San Bernardino  
County Water District

SHEET NO. 28



SEE SHEET NO. 20

240 2100  
M.P. 75-234

1739  
M.P. 65-257

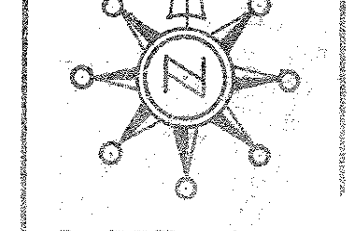
5140  
10-8-8

**LEGEND**  
 City of San Bernardino sewer main  
 East San Bernardino County Water District sewer main

**NOTE**  
 All sewer lines are assumed to be 8" V.C.P. unless specified otherwise.  
 N.I.U. designates "not in use" or abandoned.  
 Manhole  
 Cleanout or Lempole

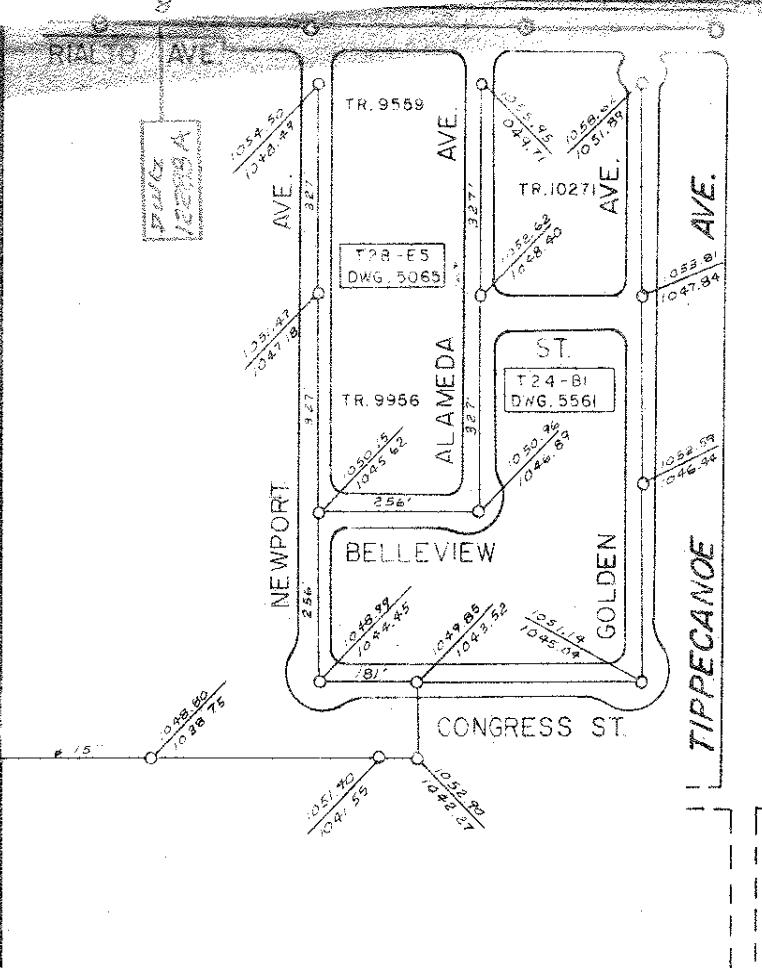
City of San Bernardino East Trunk Sewer per Agreement with East San Bernardino County Water District.

SCALE 1"=300'



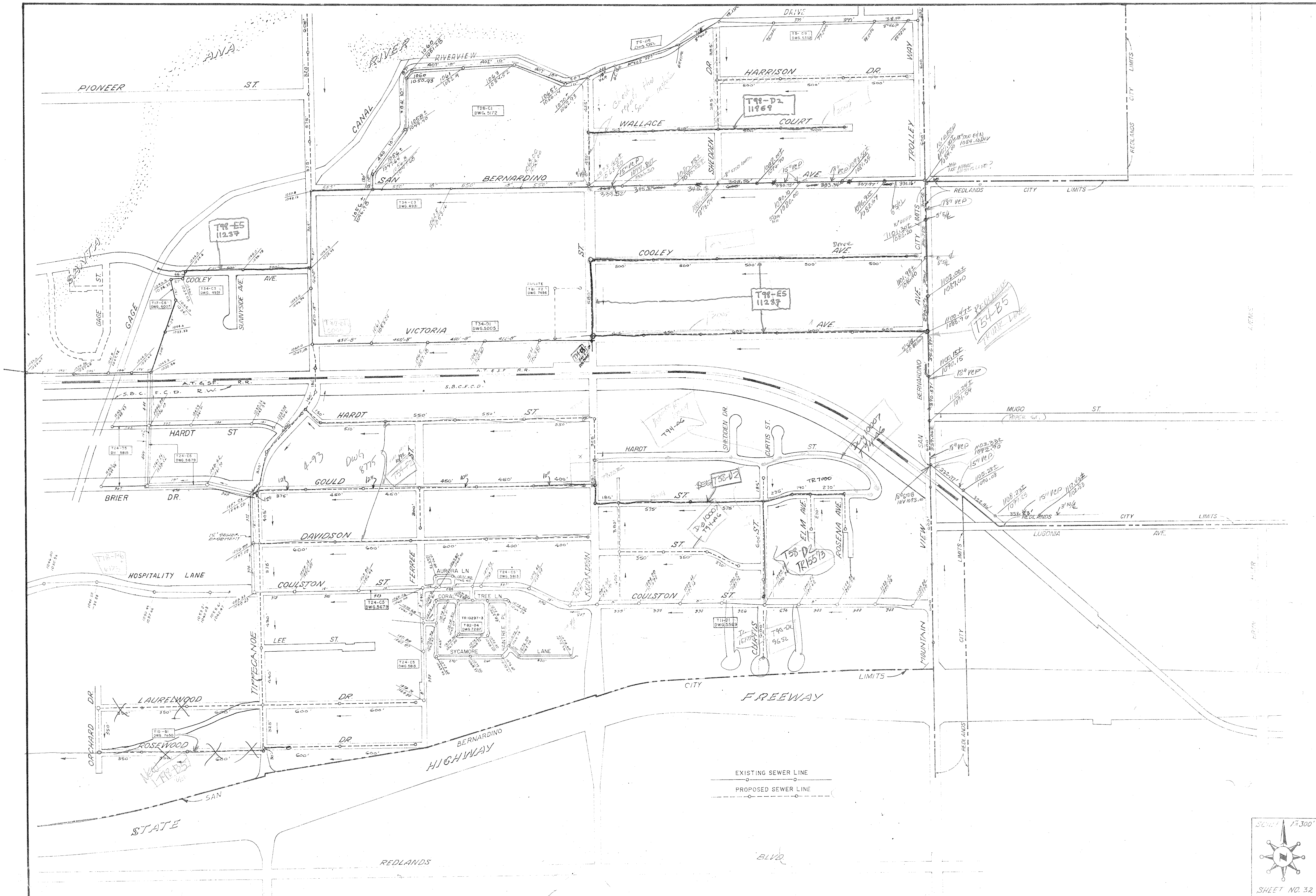
SHEET NO. 20

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NORTON A.F.B.





T98-E5  
11237

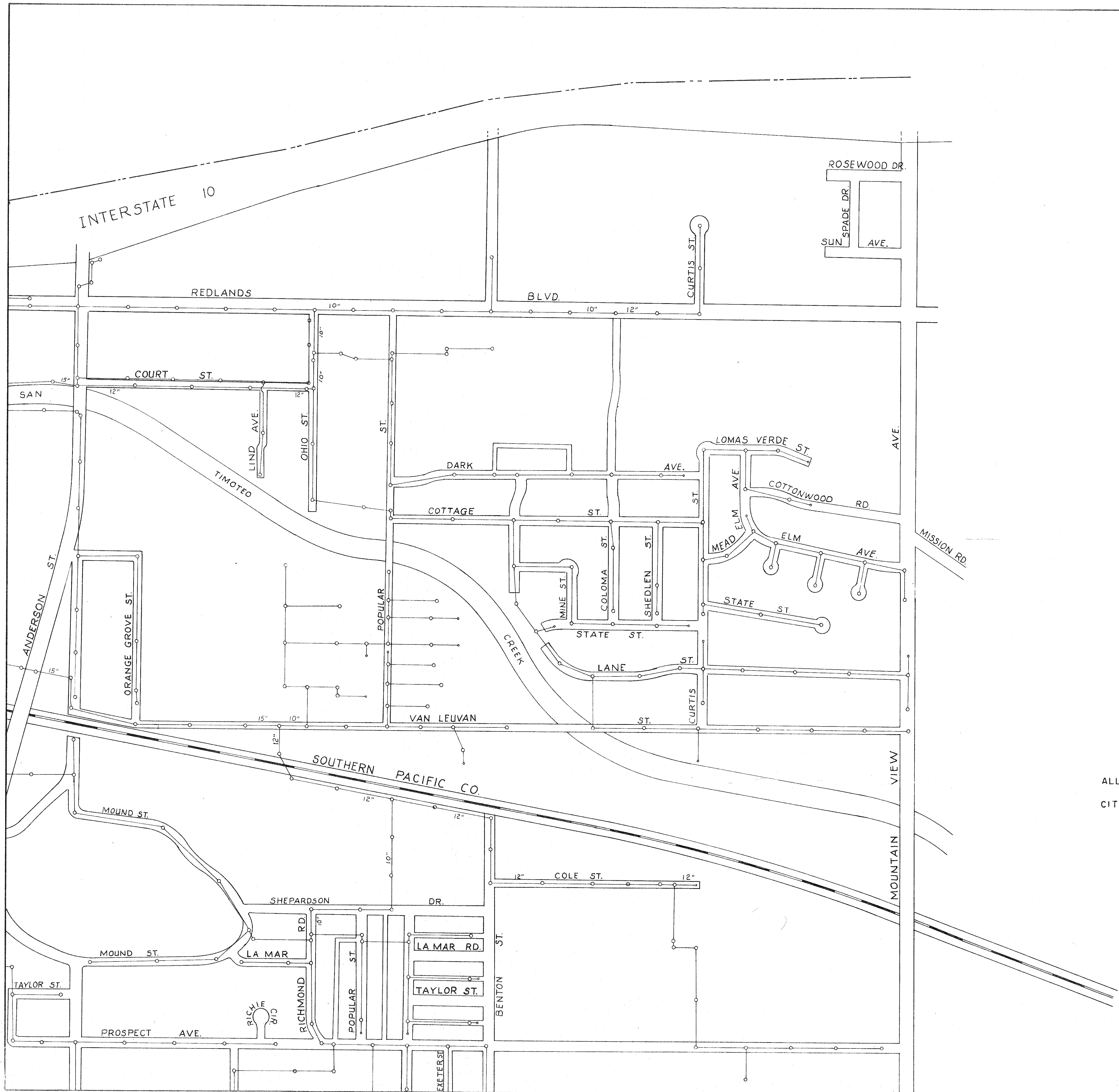
T98-E5  
11237

T54-B5  
15485

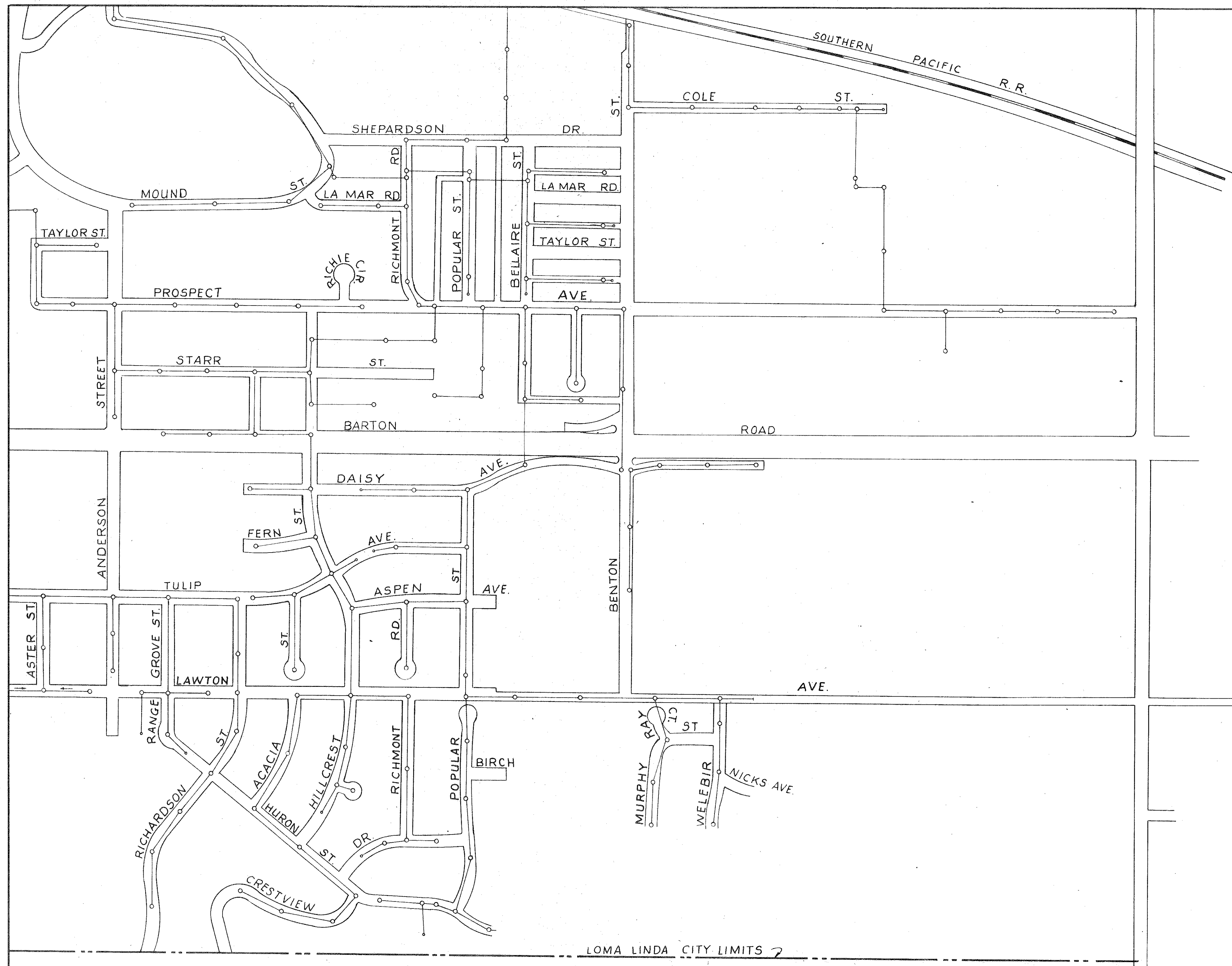
T58-D2  
TR1557B

T98-E5  
11237





ALL SEWER LINES SHOWN ON THIS SHEET ARE  
CITY OF LOMA LINDA SEWERS.



ALL SEWER LINES SHOWN ON THIS SHEET  
ARE CITY OF LOMA LINDA SEWERS.

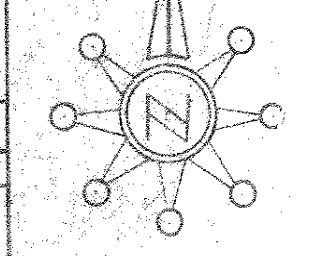


See Sheet No. 28

Indicates Depth of Manhole

**PATTON STATE HOSPITAL**

SCALE 1" = 300'



SHEET NO. 31



FCD-00  
Point

SEWER  
Dwg 8815  
T54-P3

Dwg 8810  
T54-P3

NOTE:  
 All sewer lines shown are assumed to be 8" V.C.P. unless specified otherwise  
 N.I.U. - designates sewer lines NOT IN USE  
 ○ - designates manhole  
 ○ - designates cleanout  
 --- designates PRIVATE STREETS (not maintained by the City)  
 -○- designates PRIVATE SEWER (with manhole)  
 // designates streets VACATED by the City

SEE SHEET NO 1

SC



NOTE: ALL SEWER LINES SHOWN ARE ASSUMED TO BE 8" V.C.P. UNLESS SPECIFIED OTHERWISE.

- - DENOTES MANHOLE
- - DENOTES CLEAN-OUT
- - - - - DENOTES PRIVATE STREETS (not maintained by the City)
- DENOTES PRIVATE SEWERS (shown with manhole)
- ////// DENOTES STREETS VACATED BY THE CITY
- N.L.U. - DENOTES NOT IN USE

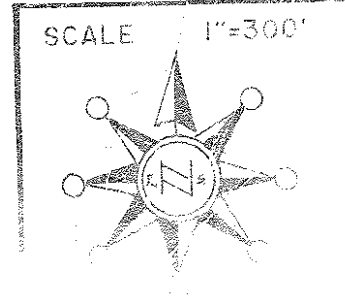
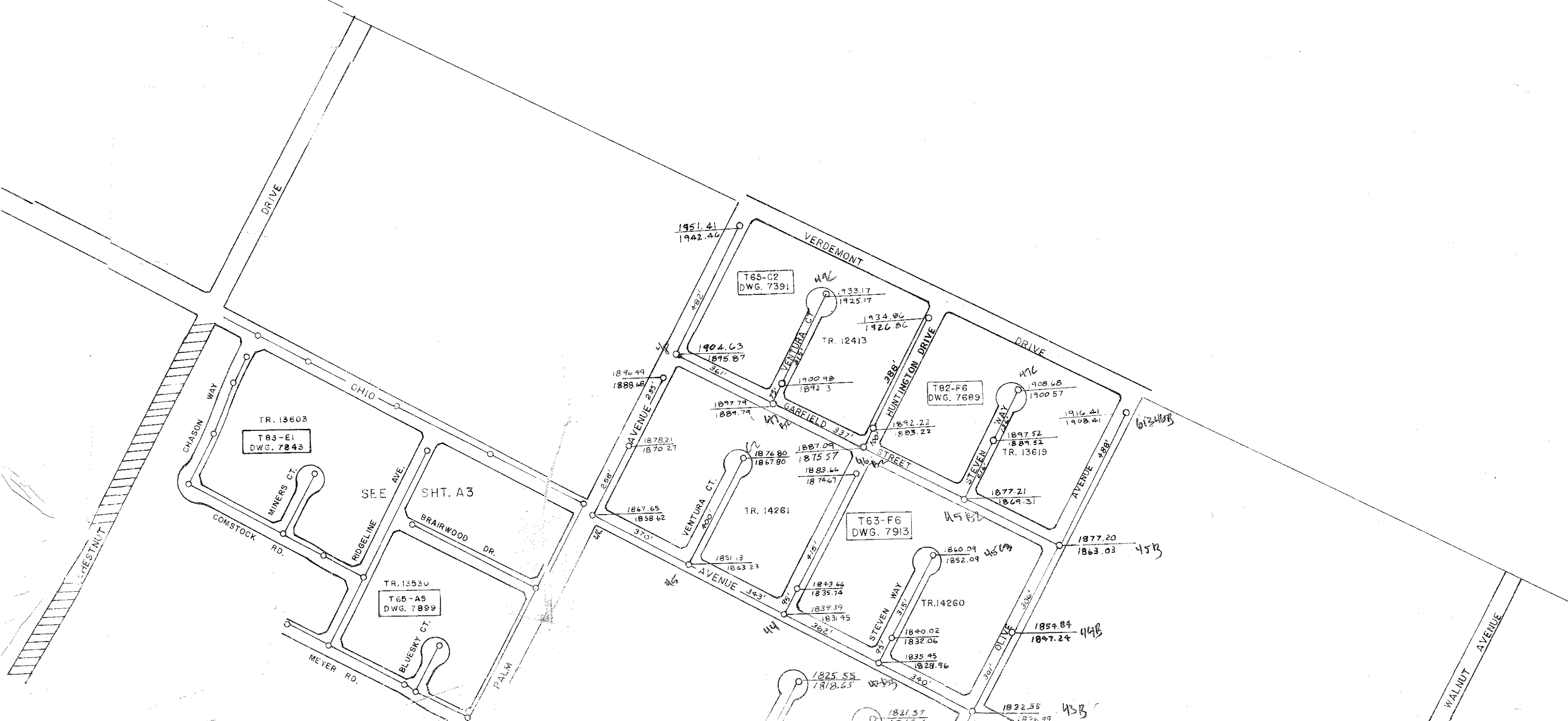
BERNARDINO CITY LIMITS

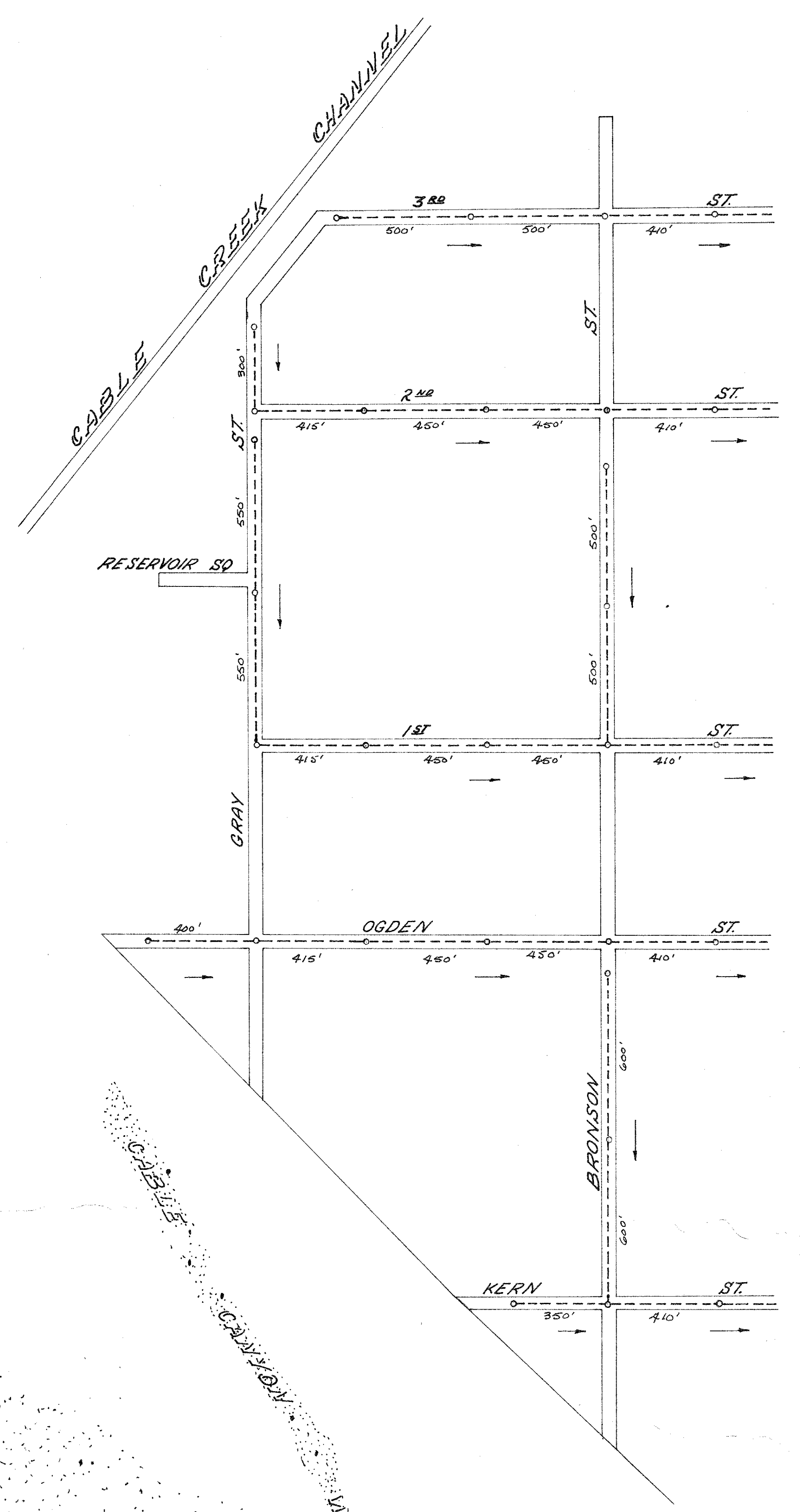
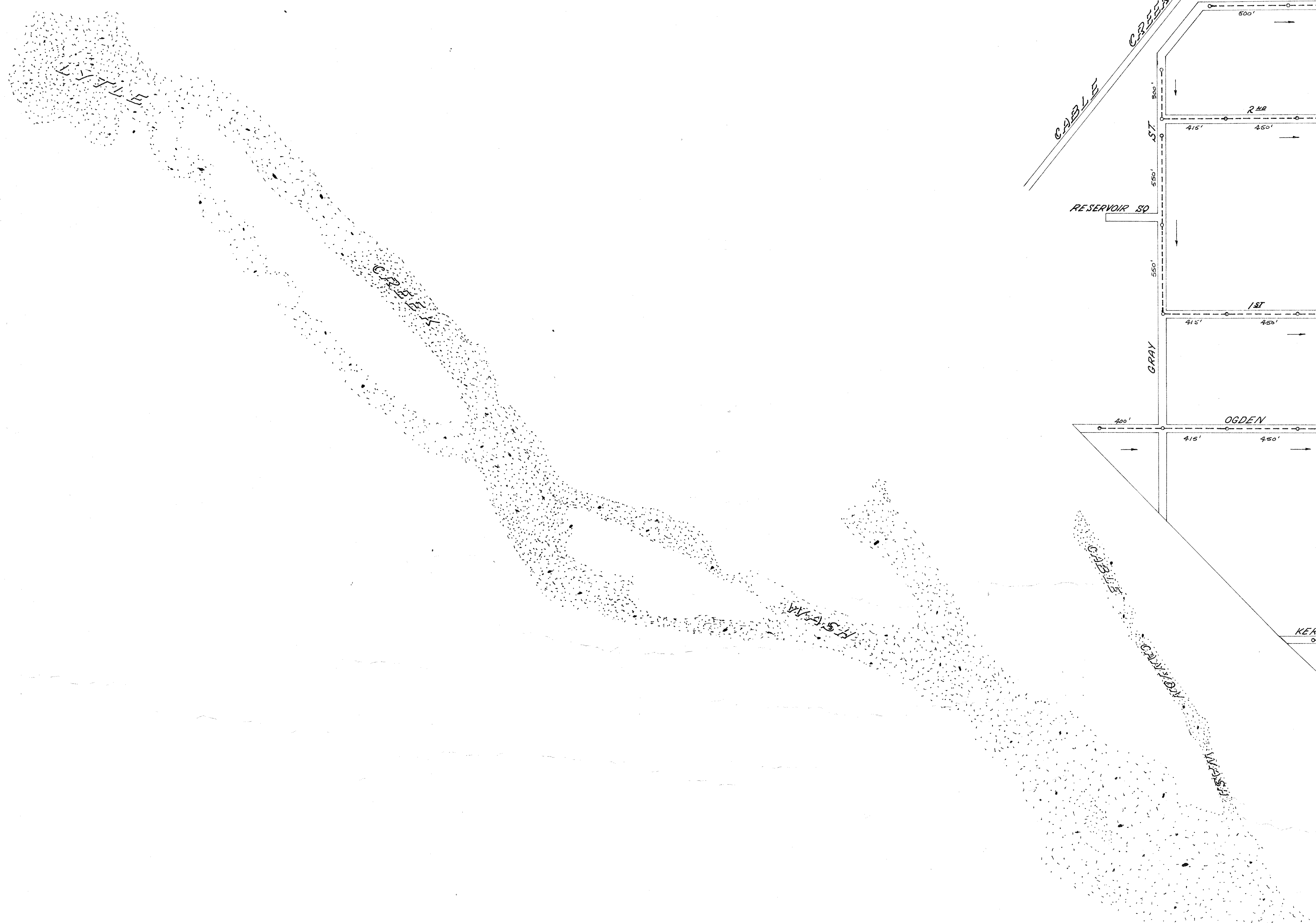
SAN BERNARDINO CITY LIMITS

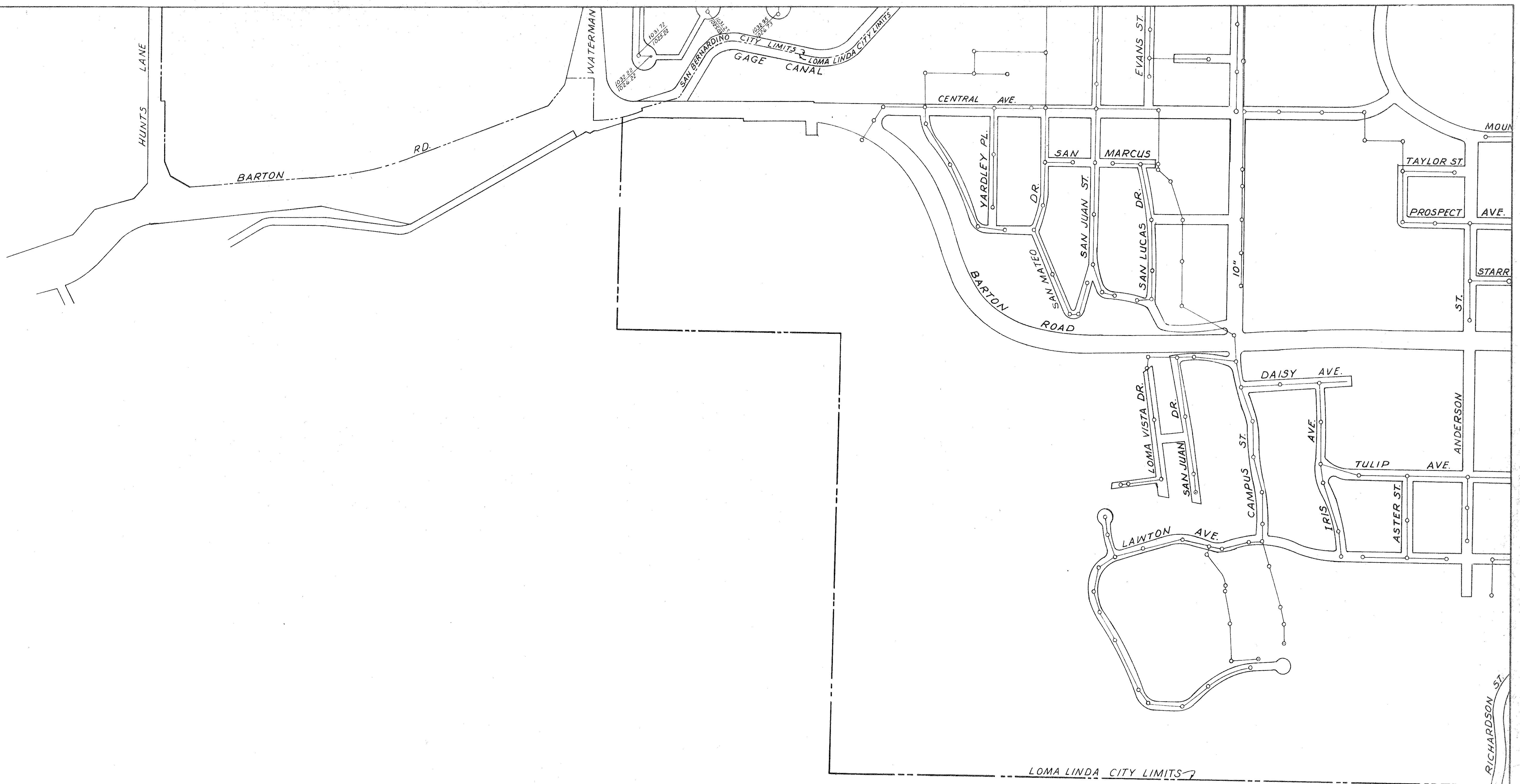
SAN BERNARDINO CITY LIMITS

SAN BERNARDINO CITY LIMITS

SEE SHEET NO.







ALL SEWER LINES SHOWN ON THIS SHEET ARE  
CITY OF LOMA LINDA SEWERS.

SCALE 1"=300'

SHEET NO. 24A